

DESTINY

The Magazine of National Life



VISTA OF THE FUTURE

"They Shall Behold The Land That Is Very Far Off"

©[PAGE 255]©

Entrance to the Great Pyramid



"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt."

— *Isaiah 19: 19–20*

ISAIAH describes a day to come when sinners will be filled with dread, and fear and trembling will seize the godless. It will be the time when the age is coming to its close and the events of the Great and Terrible Day of the Lord will be at hand. Jeremiah states that, because of the terrible happenings of that day, all faces will turn pale. That the day is to be one of destruction is clear from the warning of the Prophet Joel: "Alas for the day! For the day of the Lord is at hand, and as a destruction from the Almighty shall it come" (Joel 1: 15). Later on he exclaims, "For the day of the Lord is great and very terrible; and who can abide it?" (Joel 2: 11).

A Glorious Land

Isaiah is also interested to know who will survive that day and he asks the question: "Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?" (Isa. 33: 14). But then he goes on to answer his own questions by enumerating the qualifications of those who will escape, "He who walks uprightly, and speaks sincerely, who scorns the gain that is won by oppression, who keeps his hand free from the touch of a bribe, who stops his ears against hearing of bloodshed, and closes his eyes against looking on evil" (Isa. 33: 15, *Smith & Goodspeed Trans.*).

All who so conduct themselves will be found among the righteous ones who are to be numbered with the group of whom the prophet declares, "He will dwell on the heights, His stronghold will be rocky fastnesses; His bread will be given to him, his water will be sure" (Isa. 33: 16, *Smith & Goodspeed Trans.*). The Divine protection that will be provided for those who receive it will include such basic wants as food and drink, which can become of greater value than any other possession when atomic fires burn upon the earth and the permeating destructiveness of radioactivity is abroad to contaminate even the food men eat and the water they drink. It is the fear of hunger and thirst under such conditions that contributes to the trembling seizing the ungodly.

Following this another promise is given, "Your eyes will behold the King in his beauty." This statement dates the time of this tribulation as occurring when the age is coming to its close, for it refers to the coming of Him who will be King, reigning over

His people in His Kingdom. This is confirmed by the next promise, "They shall behold the land that is very far off." Smith and Goodspeed render this, "They will see a land that stretches afar." And indeed they will, for, when they behold the new order wherein dwelleth righteousness, they will have a vision of unending peace and well-being throughout the coming ages.

Isaiah suggests that a review of the climactic events bringing the age to its close will be made when he says, "You will muse on the terror that is past." It will be a source of amazement that all forms of economic oppression will have ceased: "Where is he

who counted, where is he who weighed, where is he who marked down the towers?" Then, too, the heathen, whose vitriolic scorn and vicious propaganda were insurmountable barriers to mutual understanding, will have been brought to judgment: "You will see no more the savage people, the

people of obscure speech, which you cannot grasp, of barbaric tongue, which you cannot understand" (Isa. 33: 18-19, *Smith & Goodspeed Trans.*).

Looking forward, the prophet describes what lies ahead: "You will behold Zion [the glorious government of His Kingdom], the city of our festal assemblies; your eyes will see Jerusalem [the capital of the Kingdom], a quiet home, an immovable tent, whose pegs will never be plucked up, and none of whose cords will be snapped. For there, in place of broad rivers and streams, we shall have the River of the Lord" (Isa. 33: 20-21, *Smith & Goodspeed Trans.*).

All men of violence having received their sentence of condemnation, and all armed conflict having been outlawed, the statement is made that no ships of war shall pass. The reason for this is given and the time when it will come to pass: "When the Lord is our Judge, and the Lord is our Ruler, and the Lord is our LEADER, and also our SAVIOUR" (Isa. 33: 22, *Ferrar Fenton Trans.*). No wonder Isaiah later exclaims, "And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isa. 35: 10). The ultimate result will be the exultant conclusion of Isaiah's 33rd chapter: "And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity."



F • O • R • E • W • O • R • D

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. That the ten-tribed Kingdom, or House, of Israel is distinct and separate from Jewry is a recognized fact. The *Jewish Chronicle* for May 2, 1879 stated, "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if this people are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenant, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right, then there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of

appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they too have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in whole-hearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this fact (Jer. 31:35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the proph-

ecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

DESTINY is a magazine published by plain Americans who have seriously studied God's Word and have seen His hand in American and world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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This Month's Cover

MOOSELUCMAGUNTIC LAKE IN MAINE

DESTINY

REGISTERED U. S. PATENT OFFICE

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The March of History...

Waiting for Judgment

WHILE THE Divine decree is well-known that "it is appointed unto men once to die," the desire to live is deeply ingrained in the minds of all and it motivates the actions of domestic and wild animal life as well. But the Creator of the universe, who has endowed man with intelligence of mind and spiritual perception not given to lower creatures, has not left him without hope, for by faith he can look beyond the grave in confidence to a day coming when those who have died will live again in the resurrection.

However, the Creator who has implanted this hope in the hearts of men has made them aware that a day of judgment is also coming when all must face the consequences of deeds done in the flesh, whether they be good or evil. The only ones who can look forward to coming things with any degree of comfort, and to whom death is no longer a terror, are those who, through the acceptance of Jesus Christ as their personal Saviour, know that death is swallowed up in victory and who can exclaim with Paul:

"O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." (I Cor. 15: 55-57.)

Those without such a hope are fearful when contemplating death and can only look to coming judgment when they must face their Maker, realizing in their secret hearts the truth of the statement:

"It is a fearful thing to fall into the hands of the living God." (Heb. 10: 31.)

Having just concluded the account given by Arkadi Svobodin in *The American Weekly* under the title, "I Was Stalin's Nurse," of his impressions of Stalin as his physical therapist, the fact was rather forcefully brought to mind that there is a marked contrast between the confidence with which a true Spirit-filled Christian faces the idea of death and the dread of those who have no hope. It was reported that Stalin seeks by every possible human means to prolong his life, showing to those who serve him personally an overwhelming psychopathic fear of death. This has led him to seek immortality through an elixir

that will stave off death indefinitely, but his search has been unsuccessful. He is quoted as having exclaimed, "I will do anything — anything to prolong life."

Because of the millions whom he must soon face, who have suffered unspeakable tortures and death because of his diabolical lust for power, a mortal terror has seized him of having to pass through the gateway of death that will usher him into the presence of the Judge of all the earth, before whom he must give an account of all his evil deeds. Speaking of Josef Stalin's birthday on December 21, 1951, when he became 72 years old, the *New York Telegram* said on that day in an editorial comment under the significant title, "Prince of Darkness":

"He was born, appropriately enough, on the day of the winter solstice — the shortest day and the longest night of the year. The day when the sun shines least, and the gloom of darkness stretches out to its utmost. Truly, that holds with the world today. Because of the murderous despot in the Kremlin and the misery he has brought upon us, we are now in the period of mankind's longest night, of darkness and hopelessness seeming without end."

A night of darkness! How truly this editor has described what we know to be a fact of chronological certainty as the darkness of that night engulfs the world just before the age ends. But Stalin is facing the terror of a night he cannot escape, nor can he stave off the shadow that is creeping inexorably closer and closer to him — the shadow of the valley of death.

When he enters that valley the words of comfort the Christian can repeat, "Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me," will not come from his lips. When finally he has traversed the valley itself, his victims will be waiting to testify to his Machiavellian cruelties before the Judge whom he can neither bribe nor intimidate. No wonder Stalin has an abhorrent fear of death amounting almost to an insane phobia.

All the power Stalin has exercised, all his wealth and influence cannot save him from the inevitable end and, as he cringes in judgment before Him who sits upon the Great White Throne, we wonder what thoughts will come to the mind of this man of sin. He would do well to ponder

now the two soul-searching questions asked by Jesus:

"For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" (Matt. 16: 26.)

Few indeed are the number of days still remaining for Stalin in the land of the living. The hovering visitor at the end of his span of life is the unwelcome spectre of death. Who can envy him or desire even such unrivaled power at the price he must pay for the way in which he acquired it?

Tel Aviv to Jerusalem ON JULY 2, 1952 Syria officially complained that the Israeli state had flouted the UN by transferring its government offices from Tel Aviv to Jerusalem two and a half years ago. Recently, the note said, the transfer of the Israeli Ministry of Foreign Affairs was begun. The Israeli authorities, said Dr. Farid Zeineddine, Syrian delegate to the UN, are now pressing governments represented in the Israeli state to move their diplomatic missions from Tel Aviv to Jerusalem.

The Syrian note remarked that the international character of the Holy City was established by the General Assembly on November 29, 1947 and reaffirmed on December 9, 1949. On the latter date the Trusteeship Council gave its opinion that the removal of the Israeli ministry offices to Jerusalem was incompatible with the decision to internationalize the Holy City.

Stealthily the Zionist Jews have moved, not only to take over Palestine and the city of Jerusalem, but to extend their controls beyond the confines of the territory they now hold in the Middle East. The Israeli state was born in violence and, through terrorist methods and bloodshed, they forced the British to evacuate the land. Now they are on the move again, with Jerusalem as their objective.

What is unrecognized by Christians in general, many of whom are supporting the Zionist's aspirations in Palestine, is the Scriptural fact that, when the House of Israel returns to the land of their forefathers, it will be a triumphant but peaceful return of a people cleansed of their unrighteousness and blessed of the Lord. That return will not be in violence, nor brought about through treachery and murder. Actually political Zionism has succeeded in establishing in the land of Palestine — and is now transferring its headquarters to Jerusalem — that which Daniel declared would be the *Abomination That Maketh Desolate*.*

The setting up of this *Abomination* came about as the result of the Zionist's activities which compelled the temporary withdrawal of Britain-Israel from the land. As a spearhead for Communism, the Zionists have prepared the way for a sudden move on the part of Soviet Russia into the Middle East and that move must come before the seed of Abraham, the House of Israel, returns to full possession of Palestine again. The Lord allowed the forced withdrawal of the House of Israel from the land under the pressure exerted by those who are today responsible for setting up the *Abomination* there until the indignation has passed (Isa. 26: 20). This period of indignation will descend in its full fury upon both the Communists and Zionists in

the events that will make the Great Day of the Lord so terrible. As a consequence, God will intervene to defeat the enemies of His Kingdom and then the fulfillment of Isaiah's prophecy will follow:

"The redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away." (Isa. 51: 11.)

By no stretch of the imagination can political Zionism be depicted as coming into the land of Palestine in this manner. The atrocities committed against the Arabs,** the murder of innocent men and women, the brutality of their acts of aggression, plus their contempt for agreements and sanctions, clearly identify them with the *Abomination That Maketh Desolate* spoken of by Daniel the Prophet. The fact that the Zionists are now undertaking to complete the removal of its headquarters from Tel Aviv to Jerusalem clearly indicates the rapidity with which the events of the great and terrible aspects of the Day of the Lord are approaching. The establishment of the seat of this *Abomination* in Jerusalem is a token that their cup of iniquity is full and ready to spill over.

Reaching the Terminal THROUGHOUT THE years DESTINY has been pointing to the fulfillment of ancient predictions in the prophecies of the Bible as evidence that the present generation is the generation upon whom the ending of an era has come. Now, added to the warning of the prophets, is the testimony of chronology, clearly showing that important time periods are focusing upon the years of this generation and giving added emphasis to the fact that the time is at hand when all things are to be fulfilled. Events themselves are also furnishing warning signs that the end of the age is upon us.

Mr. Lay points out in "Hour of Final Warning" (this issue) the certainty of coming Soviet moves as predicted by the prophets. The following paragraph in his article bears repetition here:

"The storm that is to shake America and the British Commonwealth to the roots of their civilization is now black upon the horizon. The threat posed by the vast Soviet military effort is gradually becoming more widely understood. It is vain to hope, as many Anglo-Saxon leaders still do, that the Russians will not choose to employ their readied weapons in an all-out attack upon the free world. The Bible declares otherwise."

In a recent address before the Executive Club of Chicago, Mr. Leland Stowe, a former *Chicago Daily News* Pulitzer prize-winning foreign correspondent, and the author of a book just recently published titled *Conquest by Terror*, pointed out the seriousness of the situation now confronting the free world. He spoke of the tremendous preparedness program of Soviet Russia and her satellites, called attention to the number of men under arms and the planes and equipment possessed by them. Then he said:

"It is difficult to say, but I have talked with military men who estimate very conservatively that, if Russia struck this year, she would be able to put into the air at least 10 planes to our 1, and possibly even 15 or 20 planes to our 1 in Europe, simply because

*See *Palestine: Center of World Intrigue*, 35 cents; 3 for \$1.00 post-paid. Destiny Publishers, Haverhill, Mass.

**See "Zionist Atrocities," DESTINY for October 1948, p. 333.

we haven't got the fields on which to get anything like an equal number of planes."

Toward the close of his address Mr. Stowe said:

"If the Russians are going to strike at all, if they are going to enjoy their present enormous superiority in manpower, including the Chinese, the superiority in arms now ready, and if they are going to get just enough atomic arms to count on a knockout blow, or at least a crippling blow, if they are ever going to move, it seems to me they have to do it before we get far greater atomic weapons than we've got, and before the western nations' armies of western Europe are well prepared and well armed and trained.

"I am not alone in this belief. I don't know how many leaders I have read in quotes in the last few months — our own military leaders and those abroad — who have all said the same thing. The next two or three years are the most dangerous years, by every careful analysis you can make."

Referring to Communist methods, he said:

"The efficiency of the Communist methods of conquest far, far exceeds the efficiency of the German Nazis, and I saw both in action. I saw the German Nazis taking over the same countries in eastern Europe in 1940. We think of the Germans as being much more efficient than the Russians, and as far as handling machines, they are. But in the efficiency of enslaving men and women, the Soviet Communists, the Stalinists, are the most horribly, frighteningly efficient people on earth, and there never has been a system of enslavement that has enslaved one-third of the earth's surface before."

This is a clear demonstration of the accuracy of Joel's prophecy, for, looking down the corridor of time to the present day and witnessing the ruthlessness of the foe as he gathered his heathen hordes for battle, the prophet exclaimed:

"There hath not been ever the like, neither shall be any more after it, even to the years of many generations." (Joel 2: 2.)

Thus, the very preparations on the part of the rulers of Soviet Russia, as they move on toward their goal of ultimate world domination, is an event sign proclaiming the accuracy of the predictions of the prophets which times the happenings of today as those that would occur just as the present age reaches its termination.

Vetoing

Military Strategy

IT IS IMPERATIVE to face facts, for militant Communism is implacable, and unless the conflict with this foe is decisively won, freedom will perish from the earth. The British labor leaders complain that notice of forthcoming military operations is not given to them in advance. But when a commander in the field is planning a surprise attack, it is the height of folly to broadcast the strategy planned even to friends for fear such information might reach the enemy and tip them off, thus destroying the major element contributing to the success of such operations — attack without warning. This ought to be self-evident.

Under present conditions, with Soviet spies actively carrying on their work of sabotage, and with plenty of evidence at hand of the passing of atomic and other supposedly closely-guarded secrets to the enemy both from Great Britain and the United States, the withholding of information regarding military objectives is obligatory.

Friends will understand, but the enemy within and his stooges will howl to high heaven when such advance information is not forthcoming, just as Bevan and his left-wing supporters have recently done in Great Britain.

The very lives of our fighting men were at stake. A leak of information to the enemy of the proposed raid that was made on the power plants on the Yalu would have alerted the enemy and cost many American lives. As it was, the men returned safely to their bases because no prior notice had been given and the Reds were completely unprepared for the raid.

In view of the situation that has arisen in Korea, we are confronted with just so much more evidence of the foolhardiness of the United States of America in undertaking to fight a war with political arm-chair generals in Washington, London or elsewhere insisting on passing upon every strategic move before it is made. Of course, the purpose of this is to permit them to exercise the power of veto if it is distasteful to them — and, it might be added, if it is objectionable to the enemy!

Violent Storms DURING THE PAST few years the United States, and other parts of the world, too, have experienced increasingly disturbed weather conditions. There have been widespread drouths in one territory and cloud bursts in another, as well as severe electrical storms and devastating tornadoes. More and more questions are being asked as to whether these rampages of nature are the results of the experimental atomic bomb blasts. Have the series of atomic experiments carried out by our government in this country been a contributing factor in this increase in atmospheric disturbances?

Government spokesmen say there is no connection, but then, they would be expected to deny this to prevent the public from becoming excited and disturbed. However, it has long been recognized that government spokesmen are not always given to telling the truth where the public is concerned due to considerations which are oftentimes questionable. When it is recognized that a little dry ice sprinkled on the clouds from an airplane can produce rain, the question naturally arises as to what effect the release of tons of radioactive dust into the upper strata of the earth's atmosphere itself have upon the weather?

We know that radioactive dust has caused damage in the Eastman Kodak Company's plant at Rochester, New York, and this plant is some two thousand miles away from the site of the explosions. Nevertheless, radioactive dust has plagued this company by being sucked into the air conditioning system and causing spoilage of sensitized paper.

We do not believe for one moment that the effects are nil from the release of so much free atomic energy into our atmosphere, with the accompanying clouds of radioactive dust which encircle the earth. In spite of official denials of any relationship between these explosions and the violent storms which have increased in intensity in recent years, the public is not convinced that there is no connection.

Furthermore, there could readily be other complications resulting from these experiments with which the people, and even the scientists themselves, are not ac-

quainted. Our scientists may yet discover themselves to have been like small boys playing with matches in a hay-loft, for atomic fire is indeed the *fire of God* (see *Documentary Studies*,* Vol. II, page 307). The ultimate consequences can be disastrous, not only from the standpoint of the possibility of mass annihilation by actual explosions of atomic bombs, but because of the lethal effects of unseen elements released which can materially alter the normal balances which have contributed to man's comfort, physical well-being and health.

Russia Lies RUSSIA's Jacob A. Malik vetoed the American proposal for an international committee of the Red Cross to investigate Communist charges of germ warfare by the U. S. and the UN in the military campaign in Korea. When the American Delegate Ernest A. Gross asked for a resolution calling for a council verdict that the germ warfare charges are false and that the practice of fabricating and disseminating such false charges be condemned, Malik quickly said he would veto that resolution also. Thus, one member of the UN can effectively block an investigation of the truth of charges made by any other member — in this case regardless of the fact that the vote was ten to one in favor of the investigation.

President Truman has just recently reiterated that it is only through the United Nations that we can hope for the establishment of peace in the world. Just how confused can the thinking of men occupying high places in our nation really become?

The action on the part of Malik should be sufficient evidence to brand the Kremlin as what we have known from the beginning they are — liars. It has always been difficult to understand how any American could support the Communist cause. This action on the part of Soviet Russia to block an honest inquiry into charges made by them leaves those who have supported the Kremlin in the past without the slightest excuse for continuing to condone the evil acts of these enemies of righteousness. Any further championing of the cause of Communism by any American in the face of Malik's veto — which in itself is nothing more than a confession of guilt that the Soviet charges are false — is a deliberate and willful betrayal of his own country.

Eliminating Corruption IN AN EDITORIAL in *The National Voice* for June 12, 1952 reference was made to the surprise and shock expressed by many people as a result of the recent exposures of corruption in Washington. The questions were asked:

"We wonder why so many good Christians are shocked by all this? Remember, for years we have been voting for parties with unsavory alliances. Too many Christians have voted on the basis of expediency rather than principle — for what they have considered the best of two undesirable parties. As a result, the vast number of government officials are not Christian. It is reported that only 15 per cent of our government officials in Washington are even nominally Christian. If this is true, and we believe it is, why should we be surprised to find corruption in the Internal Revenue Department? Why should we be shocked

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to learn that politicians have sold out to corrupt interests? Why should we be startled to learn that in many areas of government gangsters are in alliance with officials?"

Following these questions the editorial went on to say, "America must have a new crusade in behalf of righteousness." While such a crusade is sorely needed, there must also be a desire to elect to office men who qualify in accordance with the instructions given to Moses in his selection of the leaders of the people, "Capable, God-fearing, honest men, with an aversion to improper gain, and set them over them" (Ex. 18: 21, *Smith & Goodspeed Trans.*).

If the men selected as delegates to national conventions were of this type, what a political revolution would result! If members of Congress had to meet such qualifications before running for office, and the President, his cabinet and appointees were also required to have these characteristics, the changes that would be instituted in Washington would electrify the nation. However, before such leaders are selected for office the people themselves must desire righteousness, at least to the extent that they will become willing to support only righteous practices. The crusade for righteousness must begin with the people, after which the people themselves will be schooled to support only those candidates for office who will meet the above specifications.

Conflict Without Victory

WHEN President Truman decided to commit United States forces to Korea to attempt to stop Communist aggression in the Far East, he at the same time materially increased the difficulty of securing victory over the enemy by tying our strategy to UN dictum. The results of two years of fighting have clearly demonstrated the inability to win a war against such odds. With wholly unjustifiable motives, those who have only token commitments in Korea are endeavoring to pull our punches so that the Communists will not be too badly hurt.

The recent complaints from our supposed allies because of our successful bombing of the hydroelectric plants on the Yalu clearly indicate to what extent the American armed might has been kept from winning an all-out victory long ago. There is evidence that the man who could have won the Far Eastern conflict before this — General Douglas MacArthur — was removed from his command under pressure of UN members who feared to face the issue and allow him to do what should have been done in order to gain a decisive victory. Emanuel Shinwell, former British Defense Minister in the Labor government, in a speech in the House of Commons on June 20, 1952, indicated that the British were responsible for Truman's decision to fire General MacArthur. The White House Press Secretary Joseph Short in effect denied this, of course.

Two recent editorials in the *Boston Daily Record* clearly present the growing American resentment against the failure to push the conflict to a successful conclusion and the interference with strategic moves which should have been carried out from the inception of the conflict. While reference is made to Great Britain in particular, other members of the United Nations have adopted a similar attitude. Referring to the stepped-up conflict in Korea,

the first editorial, dated June 26, 1952, observes:

"The best thing to be said about the stepped-up bombing in Korea, with the vital hydroelectric installations of the enemy as the main target, as Senator Taft has already said, is that it should have been done a long time ago. The Korean war was only a few weeks old when General MacArthur initiated bombing raids in the general area of the power plants, with Manchurian bridges in the area as the specific target, but he was pre-emptorily ordered to desist. It was the political decision at that time to avoid any military action which would give offense to the Chinese Communists. But the perfect setting was thus created for the great Red build-up which almost immediately exploded into Chinese intervention.

"Now our politicians have made another political decision, this time to do the very thing General MacArthur wanted to do all along, and of course they are right, but they are also nearly two years late. What a depressing and even horrifying thing it is to realize how much of our staggering casualty toll in Korea is attributable to bad or belated political decisions.

"These Chinese Communists probably would never have come into the Korean war at all if our politicians had not made it so easy for them to do so. One of the political decisions which was virtually an invitation to Chinese intervention was our blockade of Formosa which freed half a million Red troops for mobilization along the Yalu River.

"The way General MacArthur's hands were tied behind his back by restraining him from aerial attack upon the Manchurian bridges and bases of the enemy was another. The crowning act of political incompetence was the removal of General MacArthur because of his objection to running the war in a manner so destructive of American interests and so consistently serving the interests of our enemies. Thousands of Americans might yet be alive if the decisions our politicians are making now had been put into effect when General MacArthur made them nearly two years ago. The remaining thousands of Americans still in Korea would have been home long ago if the war had been fought with the idea of winning it and getting it over with, as General MacArthur urged; and not with the tragic mistake of seeking peace without victory, as the politicians insisted."

Now, as a result of the bombing of the power plants on the Yalu River, British Labor leaders are up in arms. The following editorial expresses the growing American feeling concerning this type of opposition on the part of an Ally who should be giving one hundred per cent support in an endeavor to decisively defeat a vicious foe. The editorial is dated June 28, 1952 and comments:

"The outcry of British Labor leaders against the Yalu River power plant bombings is not so much a matter of objection to the policy as resentment in not being consulted about it. What the British seem to want most in Korea is more of a voice in the conduct of the war. The proper answer to that is that, if the British want more to say about the Korean war, they should take a bigger part in it.

"America is entirely willing to let the British, or any other of our allies, have authority in the war in proportion to their contributions. So far none of them, including the British, would be entitled to speak much above a whisper on that basis. America, in fact, would be most happy to let the British or anybody else run the whole show in Korea, providing of course they pay for the whole show. As it is, they are speaking with an authority out of all proportion to the men and money they are contributing to the war.

"We have yielded on countless occasions to their insistence that the war be conducted as nearly as possible without giving offense to the Communists with whom they have maintained diplomatic relations and have carried on a very profitable commercial trade. Because the British wanted it that way, we have allowed the Communists sanctuary in Manchuria, where they

have mobilized every assault they have launched against us and where today they have built up the great war machine that is now poised against us."

The following is datelined London, July 1, 1952, and presents the proportionate strength of both the American and British forces in Korea and their casualties:

"Britain is taking only a minor role in fighting the Korean war and does not intend to increase its effort, a survey of government departments showed today. Britain waited more than two months before sending its first troops to Korea, and today fewer than 4 per cent of the troops in Korea are British. The British services have 22,000 men in and around Korea. Of these 12,000 are infantry men, 9,000 are sailors, and a few hundred are airmen.

"The total number of troops in and around Korea is estimated here at about 600,000. The number of Americans is estimated at between 250,000 and 300,000. Other nations are contributing about 52,000 men, including Britain's 22,000. The rest of the 600,000 are South Koreans."

The comparative casualty lists reveal: Killed or died of wounds — British, 454; American 17,445. Missing — British, 1,131; American 12,000. Wounded — British, 1,539; American, 78,000. The low British figures can be partly explained by the fact that almost half of the British force is at sea. The British navy has lost only 35 men dead, 73 injured, 10 missing, and 22 captured. Most of these were among the naval airmen flying from carriers.

It is understood, in connection with news reports received, that a strong anti-American prejudice influences many British labor leaders. Nevertheless, to the American people, the issue, when reduced to its simplest terms, is that American mothers and fathers, as well as wives, have been losing sons and husbands in a war that has been prolonged indefinitely as a result of the fear to strike with all our resources, both strategical and material, which, in the inception of the conflict, would have brought it to an early and successful conclusion. This could have been done had General MacArthur been allowed to carry the conflict into enemy territory to destroy his sanctuary. But our Allies refused to allow this action to be taken, with the result that thousands of American boys are dead and buried in Korea because of a policy of appeasement. Added to the death list are the many thousands who are maimed for life in casualties inflicted upon the battlefield. Americans have a right to be resentful when we are held back from fighting in the American tradition to defeat the enemy, not appease him. As pointed out in the *U. S. News and World Report* for July 4, 1952:

"War, when carried to the Communists by U. S., when an effort is made to hurt the Communists, brings pained cries from Britain. . . . It's all very crazy. But, remember this: Communists are shooting nine American boys for every one boy from another allied country. Right now they are shooting from 500 to 700 American boys each week.

"Also: U. S. naval vessels sit by, under orders, while ships sail each day to Communists ports carrying the material to make the weapons to kill the boys from this country. Under the rules of today's strange war, nothing can be done about it. U. S. allies object to hurting the Communists too much."

It is imperative that Great Britain and the United States stand together in this critical hour and present a common front against a ruthless foe who is asking no quarter and to whom no quarter should be given. If these two great

Anglo-Saxon nations fail to cooperate in a united action, both can expect to face ultimate defeat before the arms of those seeking their annihilation.

It is disheartening to find men of the Anglo-Saxon race assuming it is possible to appease Soviet Russia. The men in the Kremlin have already elected that there shall be war and are only biding their time before striking at both the United States and Great Britain with all the weapons at their command. Meantime, by dangling the possibility of compromise before foolish dupes in our respective nations, who hope to come to terms with Soviet Russia, they are gaining time to perfect their plans before they strike.

United, our two nations, with the help of God, can and will overcome all evil aggression, but there must be the old time resolute determination to face and defeat the foe at whatever cost in the fight for the cause of righteousness. There was a time in the history of both Great Britain and the United States when, no matter how formidable the foe might have appeared to be, no ground was given to the enemy and, if a national leader had so much as suggested a scheme of appeasement, it would have brought his swift denouncement as a traitor.

Today, having departed from the ways of righteousness, and with both our nations in the midst of the greatest apostasy the Christian world has ever known, the glory of our great past has departed. Fear of the foe motivates our activities and, instead of turning to God for an assurance of victory, we are endeavoring to appease a vicious enemy. The result is that we are not winning the conflict, nor will victory come to us until we recognize that as a nation we have no right to compromise with the enemies of God. Rather, we must cleanse our land of evil and turn to the Lord. If the Lord is for us, the mightiest armies in the world will not be able to stand before us, for then will be fulfilled the promise that, when we go out to fight against the foe, the Lord of Hosts will accompany us into battle.

The fear of the enemy, as evidenced in both London and Washington, shows a complete lack of faith in this promise, but then, we do not have men of genuine faith in executive positions in government today. The left-wing laborites certainly do not believe this promise and they also seem to be unaware that Soviet Russia is just as determined to bring about the ultimate destruction of Great Britain as they are in their plans to destroy the United States of America, and to appease them is to assist them in the accomplishment of their purpose.

Is It Sinful? WE ARE OFTEN ASKED if there is any specific prohibition in the Bible against the smoking habit. Of course, there is no direct commandment in the Bible stating, "Thou shalt not smoke." But at the same time there are no direct commandments concerning many things that men do in modern "civilized" living which are known to be harmful. However, the Bible does declare:

"Do you not know that you are God's temple and that God's Spirit makes its home in you? If anyone destroys the temple of God, God will destroy him. For the temple of God is sacred, and that is what you are." (I Cor. 3: 16-17, *Smith & Goodspeed Trans.*)

Here is recorded a general prohibition addressed to all Christians against any indulgences that will harm the body or destroy its usefulness, which could be paraphrased as follows, "Thou shalt not harm or impair your physical well-being."

Any indulgences that dull the mind or risk ill health for the body are therefore sinful, whether they consist of overeating, the consumption of harmful drinks or the continual taking of small doses of poison into the system. The greatest asset a man or woman can have, which is more to be desired than riches, is good health in body and mind. Due to harmful habits, many men and women in the prime of life falter in their step and, if not actually complaining of aches and pains, become so slowed down that they evidence premature old age when they should still be vigorous and energetic. The price they are paying for the refusal to heed the warning, "Thou shalt not harm or impair your physical well-being," is often tragic.

Because of the increase in smoking among both young and old, and among men and women alike, a thought-provoking article by Ross L. Holman, which appeared some years ago in the *Christian Herald*, is reproduced here by permission. Its title is "Is Your Health Going Up In Smoke?" This is an indictment of the smoking habit, backed by authoritative statements from medical sources which prove its harmfulness:

"During the past twelve months the American people have smoked one billion cigarettes a day. This is a daily average of about $7\frac{1}{2}$ cigarettes for every man, woman and child, or about $16\frac{1}{2}$ for each of the 60,000,000 who actually smoke. Since each cigarette contains about 2 per cent nicotine by weight, it means that more than a million and a half pounds of one of the deadliest poisons in the world are used up in the cigarettes consumed by these 60 million smokers each year. When reduced to its lowest terms, the amount of nicotine in the number of cigarettes you as an average smoker consume every 24 hours would mean instant death if administered as a single dose. In fact, each single cigarette contains $1/1500$ of an ounce, which within itself is a third of a fatal dose.

"Then why don't we American people who consume such a quantity of this lethal poison die like flies? Why is it you can consume pack after pack and not only 'keep your clock ticking' but continue with your daily work as though no one would ever get a chance to hang crepe on your door?

"That is what scientists of the Medical College of Virginia have been trying to find out for the past ten years. That is why the Mayo Clinic and a few other research institutions have been running tests to discover where all this poison goes, and whether it ceases to be poison after it enters the human system. Well, they are learning things, and it isn't all good news for smokers.

"In this connection, it is unfortunate that the practice of smoking has become involved in so much prejudice and ill feeling. Because of this situation, so many exaggerated statements have been made by over-zealous reformers about the ill effects of tobacco which have never panned out that smokers are encouraged to doubt everything bad that is said about it. The practice has enough to condemn it without weakening the crusade against it with charges that won't stand up. When we analyze the practice strictly from a health standpoint and keep out of it as much prejudice as we do when we talk to you about the evil effects of overeating, overworking and worrying, we will be getting somewhere.

"There is one conclusion in which practically all researchers agree. That is that while the act of smoking gives you a sort of pleasurable feeling, not a one of them can put his finger on any particular advantage derived from the indulgence. They all

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DURING WORLD WAR II our attention was particularly focused upon the striking similarities that seemed to exist between the then first lady of our land and the activities of the wife of Ahab, a ruler in ancient Israel (I Kings 16: 28 to 22: 39). The parallels between the two were so impressive that an article was written at the beginning of World War II pointing out these remarkable facts. Due, however, to the war and the resulting excitability of the people, which was not conducive to judging issues on their merit, plus the war hysteria that heightened the possibility of misunderstanding the true significance of such an objective analysis in the lives of prominent individuals, publication of the article was withheld at the time.

However, today those parallels have become even more striking as Mrs. Eleanor Roosevelt continues to occupy important public positions and to exercise a tremendous influence over government policies, both domestic and foreign.

For the first time in American history the wife of a former president has continued to carry on her public activities after the death of her husband, perhaps having even more influence upon domestic and international issues than when she was the first lady of the land. As the widow of former President Roosevelt she has given support to public policies many of which are definitely detrimental to the future well-being of our nation. Along with the fact that she was appointed as U. S. representative on the UN Economic and Social Council's Human Rights Commission, her continued support of fellow travelers was revealed in her attack upon Senator Joseph McCarthy on September 20, 1951 when she said, "He is the greatest menace to freedom because he smears people without the slightest regard for the facts." Events have proved that Senator McCarthy had the facts.

On October 19, 1951 Mrs. Roosevelt was confirmed by the U. S. Senate as a delegate to the UN General Assembly. On December 9, 1951 Archbishop J. Frances A. McIntyre questioned Mrs. Roosevelt's fitness to head the UN Human Rights Commission because, he charged, she assumed "the role of agnostic." Mrs. Roosevelt, then in Paris, denied being an agnostic or that she intended to imply

JEZEBEL

Lives

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disbelief in immortality. But in a broadcast on December 10th she said:

"I don't know whether I believe in a future life . . . and feel that it really didn't matter very much because whatever the future held, you'd have to face it."

The dictionary defines "agnostic" as "that of suspended judgment, not knowing and therefore uncertain," just as Mrs. Roosevelt has expressed herself. From February 27 to March 24, 1952 Mrs. Roosevelt made a good will tour of India. On March 23 in Calcutta she told newspapermen that she was against the atomic bombing of Red China and Korea even if the Reds broke the Korean truce.

A study of the reign of King Ahab shows that, long after his death Jezebel, his wife, exercised a tremendous influence over the affairs of state. Today, long after the death of President Roosevelt, his wife has also continued to exercise a tremendous influence in public issues.

When President Truman was seeking re-election in 1948 on the platform of *Americans for Democratic Action*, rather than on the more conservative principles of his own historic party, Ray Tucker, in his news column of July 5, 1948, stated that the *Americans for Democratic Action* group was organized to prevent Mr. Truman and his successors from straying from the "liberal" path marked out by the late Franklin D. Roosevelt. Then he said:

"Eleanor Roosevelt is a founder of the movement, and her sons are eminent members."

The influence of this scheming

woman will be found, not only in domestic politics, but in foreign affairs as well as a result of her position with the UN. Her influence in matters of state both before and after the death of her husband are a remarkable duplication of similar influences exercised by the wife of Ahab.

Here is an interesting illustration of the fact (which should be recognized even in the activities of individuals) that history does repeat itself. It has long been known that dictators today emulate the activities of dictators in the past, whose spirit of evil aggression is manifested in those nations whose slogan is "might makes right." But the modern counterparts of ancient political intrigues, manifested in the lives of individuals today, has attracted little or no attention.

IN THE HISTORY of the Anglo-Saxon-Celtic nations we find a repetition of the actions of their earlier ancestors as the modern House of Israel manifests traits and shortcomings revealed in a study of the history of the northern ten-tribed Kingdom of Israel. The tendency to foster a spirit of unreadiness to adequately prepare for impending peril, which was present in ancient times, is also prevalent today. The earlier attitude of indifference to surrounding conditions which should have aroused them to a realization of national dangers has been repeated in a marked degree in the modern history of the Anglo-Saxon race. This was evident prior to both World War I and II and is even now troubling our nation as we face the actuality of World War III. It required the pressure of adversity in ancient times to awaken Israel to realities and evidently history must again repeat itself in this respect as the pressure of adversity brings about a similar awakening today.

Even the type of leadership in ancient Israel repeats itself, with modified parallels owing to the difference between conditions of the past and those of the present. A close study of the Scriptures reveals that the character and lives of men and women who played a leading role in sacred history furnish a prophetic pattern applicable to modern times. An interesting illustration is furnished in the life of Jacob, to whom the Prophet Jeremiah referred when speaking of a time of trouble that would come upon Israel in the latter days. He described those

conditions affecting our national life and well-being as "even the time of Jacob's trouble." Today the Anglo-Saxon world is in the midst of these foretold difficulties as conditions on a national scale parallel the troubles Jacob endured during his lifetime. It is not surprising, therefore, to find that the type of leadership established over God's people in the past repeats itself in the recurrence of similar conditions in these latter days.

IN A STUDY of this kind it must be borne in mind as a basic premise that there are two distinct types of civilization in the world today and, apart from these civilizations, there are the people called the "heathen" in the Bible. The first civilization originated in the Euphratean Valley, its totalitarian governmental powers motivated by the doctrine that might makes right. The second is the civilization that originated at Mount Sinai, whose laws rest upon the administration of justice and equity for all under the commandments, statutes and judgments of the Law of the Lord. The "heathen" nations are peoples not related to either of these two groups, whose ideologies have their roots in paganism.

In the origin of each group and their subsequent growth and activities, we are given evidence of what to expect of their respective groups in modern times. Let us not commit the error so commonly made of trying to assert that the history of aggressive peoples is repeating itself in the activities of non-aggressive nations today. The pattern furnished by the ancestors of the heathen nations, for instance, will find fulfillment among heathen peoples only.

The leadership of a nation reflects the moral and spiritual condition of its people. When Israel was obeying the laws of righteousness, their leaders were great statesmen who feared God and were just and honorable in the administration of the affairs of state. When the nation was in a state of spiritual apostasy, it was evidenced by the rise to power of men and women who had turned from the Lord to follow heathen customs and who were prone to idolatry. During such times of spiritual decadency Israel gave birth to leaders who, through political intrigue, caused the nation to suffer at the hands of its enemies.

AS WE STUDY the history of ancient Israel we find that among the self-appointed leaders exerting a tremendous influence in the affairs of state, though herself holding no office, was a woman named Jezebel. She was the wife of Ahab, a ruler in Israel, and her husband was under her influence and power in conducting the affairs of state. Many things Jezebel desired to do and did were contrary to the Israel law and to the policies of the predecessors of her husband. Strong-willed (with a personality that enabled her to carry out her will) and popular to an extent, at least with those whom she favored, though not a ruler in Israel by selection or the choice of the people, she became a tremendous power behind the throne: even to securing her husband's consent to the acceptance of the anti-God teachings of a foreign politico-religious system. Her sponsorship of a political and religious concept foreign to Israel's constitution and purity of worship brought many evils upon the nation.

These anti-God teachings of a foreign power were repugnant to the God-fearing men and women in Israel, yet they were cultivated and became well entrenched in the land under Jezebel's tuition and with the consent of her husband. The leaders, teachers and believers of these anti-Israelitish beliefs were accepted, pampered and entertained by Jezebel and she saw to it that they lacked nothing insofar as she could provide for their needs and comfort, even to eating with her at her own table.

On one occasion, when Ahab hesitated to take steps to gratify his personal wishes, his wife suggested that, as a leader in Israel, his desires should be carried out and she proceeded to lay plans to that end, even to the confiscation of the private property of another. Her method was the instigation of a smear campaign against an innocent man, which led to his being falsely accused of treason.

Just as Jezebel sponsored the anti-God doctrines of Baalism, a belief foreign to Israel's concepts, so Eleanor Roosevelt, while the first lady of the land, sponsored Communism, a foreign-directed subversive movement, the leaders of which are also anti-God. Their doctrinal teachings are completely foreign to our form of government and to the principles set forth in our Constitution. Twenty-five cen-

turies separate the activities of Jezebel from those of Mrs. Roosevelt, but the parallels between the two are striking indeed, definitely showing that history is repeating itself in the character of those exercising authority over us.

King Ahab was short-sighted in the handling of domestic affairs in that he welcomed foreign influences within his government through an alliance with Phoenicia, which gave entry to Baalism under the protection of the Crown. The same type of policy was followed by President Roosevelt, who welcomed Communists and Communist fellow travelers, placing such men in positions of authority in our government. Just as Ahab failed to realize that, while a coalition of nations was necessary to meet the aggression of the enemy, yet a synchronization of doctrines would be disastrous to his people, so, too, Roosevelt failed to recognize that, although Soviet Russia was fighting a common enemy with us in World War II, an endeavor to synchronize Communism with Christianity would mean disaster for our nation.

Jezebel succeeded in overcoming any objections raised by Ahab as she pressed for the recognition of Baalism and its leaders. Her plan was to overcome objections on the domestic front and press for the recognition of all for which Baalism stood. In her program she used the King's seal on occasion when this became necessary in order to further her evil plans. How Eleanor Roosevelt, as the first lady of the land, worked in the same way was strikingly presented by Kiplinger during the war in his book *Washington Is Like That*, in which he said of the First Lady:

"She is the second best publicized person in Washington, the President being the first. Her personal life is disclosed to the public daily by her own published diary. She is spokesman for the President. She often spills to the public an idea, a sort of trial balloon, which subsequently develops as an idea sponsored by the President himself. There is no sure way of knowing whether she gives the idea to him, or he gives it to her; it probably works both ways. At any rate, the two are seldom out of step in their public positions on issues. She influences policies within government agencies by her talking and her writings. All officials keep a close eye and ear on Mrs. Roosevelt in order to know what she is thinking, for they have ample records from the past to show that the President is probably thinking that too, and she may be merely his mouth-

piece. That may or may not be the way it is intended, but that is the way it works out, as any public official will bear witness in private conversation. Officials do not dare disagree openly with the wife of the President. It is impolitic, unexpedient, and dangerous. It simply isn't done."

Jezebel remained a national political figure in Israel long after the death of Ahab, working in her own behalf and through her sons. For the first time in the history of our country a former President's wife has retained a position that has made her a power in national politics after the death of her husband, and she is also working through her sons. Surely the spirit of Jezebel lives again and Eleanor's sponsoring of Communism by befriending known Communists and supporting Red organizations is a parallel to Jezebel's sponsoring of Baalism.

As first lady of the land Mrs. Roosevelt was also a socialistic sympathizer and associate. She was a co-worker with many radicals, some of whom were appointed to government positions by her husband. Bill Cunningham, in his column in the *Boston Herald* for December 9, 1942, expressed it very well when he said:

"Mrs. Roosevelt, a confirmed, and no doubt well-intended caustic, who glories in the billing of 'liberal,' has many dear friends, including not-so-young bellweather of the American Youth Movement, who vary from pale pink to bright red. She seems to be a great rooter for this \$25,000.00 limitation and, as such, to have quite a lot to do with it, although we didn't elect Mrs. Roosevelt to anything and she has no more right to try to dictate policies to this nation than a Mrs. Abadiah Jones. The \$25,000.00 idea was originally a plank in the Communist Party Presidential campaign platform of 1928. In its original guise, it demanded a law in this nation to the effect that nobody could make or have more than \$25,000.00 a year. Some of Mrs. Roosevelt's red-tinted friends apparently won her to this idea as a 'war means,' the C.I.O. promptly endorsed it, although here, again, the C.I.O. wasn't elected as any spokesman of the commonwealth and has only squatter's rights upon the public soap box at any time."

Thus, from a source that is anti-God, the first lady of the land secured ideas which were foisted upon our nation in the same way that Baalism and its doctrines were foisted upon ancient Israel by the first lady of the land in that day. Baalism was anti-God and Communism is anti-Christian, so the sponsorships of the Communist ideol-

ogy today is equivalent to the sponsorship of Baalism in former times.

GOD REQUIRES that His people remain pure in their racial stock. Social equality of all races, in its fullest interpretation, carries with it the right of intermarriage, and this is forbidden by the Lord. But Communism advocates intermarriage between all races and the breaking down of all social barriers, especially between the white and the negro races. It is quite true that there can be and is equality of accomplishment among many races; the achievements of colored artists, lawyers, doctors, editors, chemists, and others, for example, are of outstanding benefit, and are admired by everyone. But there are certain racial barriers which, *if crossed either by the white or the colored races*, will produce anything but happiness for both.

Before the law each individual in every race must be equal. There must also be equality of opportunity for all peoples *in their respective racial groups*, and a friendly and helpful attitude in all groups toward those of other groups should exist at all times. But as with families, so with racial groups, a spirit of friendliness and cooperation should exist without compelling one to live with another under the same roof. Let a family be forced to accept a neighboring family into the intimacy of the family circle — even those of the same race who have been on friendly terms with each other — and friction will develop among them under conditions of unnatural proximity. The race problem would make for even greater friction if by law there is an enforced unnatural intermingling.

Communists refuse to recognize such

facts and their advocacy of a forced social equality will lead to but one end — grave trouble and tragedy for all concerned. This does not express a judgment due to racial antagonism; rather it is based upon the knowledge of definite racial barriers established by God which cannot be set aside by fiat rule as is now being undertaken by passing so-called "anti-discrimination" laws.

It was claimed that during World War II the anti-discrimination clause that contractors agreed should be inserted in all subcontracts, and which was a part of the original contract when doing business with the government, was sponsored by Eleanor Roosevelt. The clause read:

"The contractor, in preparing the work required by the contract, shall not discriminate against any worker because of race, creed, color, or national origin."

In practice this law was construed to mean that discrimination was practiced unless the employer compelled the whites and negroes to mingle together in his establishment on grounds of absolute social equality. This was a doctrine of the Communists and it had the approval and backing of Mrs. Roosevelt.

There is a solution to this perplexing question and it will be found when each individual in every race accepts Jesus Christ as his personal Saviour and truly manifests the spirit of Jesus. Then God will cleanse all bloodstreams of physical, moral and spiritual impurities, and the antagonisms and irreconcilable differences which complicate the problem today will give way to a spirit of cooperation in Christian love, ensuring peace among all races.

THE STORY of Jezebel and Ahab came to its tragic end with the ignominious termination of the career of both. The unfolding pattern so clearly demonstrating that the history of a time long past is seeing a parallel fulfillment in events today brings into prominence the trends established in the light of that former record. The question naturally arises as to whether the parallel will continue even to the judgment that overtook the worshippers of Baal? A military leader came to power in ancient Israel who brought the influence of Baalism to an abrupt end and under his rule many changes in government were instituted.

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concede that nicotine is within itself a serious poison, but their investigations have been concerned with how much of it is absorbed into your system through smoking and how much damage it does when it lands there.

"It is interesting to note that practically none of the defenders of smoking defend the practice in terms of benefits. They merely try to play down the ill effects to the lowest possible minimum. Well, here are some of the conclusions reached by Drs. H. B. Haag, Paul S. Larson and others of the Virginia Medical College.

"They found, among other things, that while all of the nicotine is not absorbed in your system, you do get enough of it to hand your health condition quite a wallop. Actually, if you are an inhaler of cigarette smoke, you take about 22 per cent of the nicotine into your mouth. The rest is destroyed at the ignited end, carried off in the sidestream smoke that doesn't enter your mouth, filtered out by the tobacco and lost in the cigarette butt. Of the 22 per cent taken into your mouth you, as an inhaler, absorb practically all of it into your bloodstream. If you are a non-inhaler, you absorb about 12 per cent of the amount taken into your mouth. That doesn't mean you won't get hurt if you don't gulp the smoke down into your innards. It merely means that a little poison isn't quite as damaging as a lot of poison.

"Actually then, if you are an inhaler, you can throw away all but 22 per cent of the nicotine in a cigarette and still have enough left in a whole pack to kill you if administered as a single dose. You escape instant death because by repeatedly exposing yourself to sub-lethal amounts, such as are absorbed from each cigarette, you develop a sort of tolerance for it.

"Now, if smoking doesn't bring you quick death, or even a noticeable slowdown in efficiency, what *does* it do to you? Here are some of the things that the Mayo Clinic found out.

"At this famous institution Drs. Grace M. Roth, John R. McDonald and Charles Sheard ran a series of tests on four men and two women, all of whom were habitual smokers and inhalers. They ranged in age from 22 to 41 and were tested under all kinds of conditions, such as smoking while reading, lying down, walking, etc.

"One of the most important effects of nicotine on these human guinea pigs was its action on the heart and circulation system. During the period of smoking and 15 minutes or more thereafter blood pressure was up amazingly. Among the six subjects tested the average heart rate before smoking was 69 beats a minute. When smoking it jumped to 105 — or an increase of 36 heart beats a minute. Blood pressure kited up 19 points. After smoking it took 15 minutes or more for heart rate and blood pressure to return to normal.

"Now here is where many tobacco minimizers have jumped in to play down these effects. Other doctors besides Mayo's have found that heart beat and blood pressure increase with smoking, but cigarette defenders have insisted that the increase was not caused by the action of nicotine. They said it was a harmless acceleration of these functions due to the mere act of smoking. So the Mayo doctors carried the tests further to learn the truth of these claims. They put their subjects to smoking corn silks instead of tobacco. The heart rate increased only four beats a minute and the blood pressure rose only 3 points. Then, without the knowledge of the smokers, they secretly injected nicotine into the corn silk cigarettes. They got the same increase they secured in the use of standard cigarettes. 'As did several previous investigators,' reads the Mayo report, 'the doctors making this study attributed the changes in heart rate and blood pressure to the effect of nicotine on the sympathetic ganglions or nerve centers of the heart.'

"In this connection it is interesting to note that Mayo physicians have found that coronary disease (disease of arteries) is six times as prevalent among smokers as non-smokers.

"Dr. J. H. Weathersby of the Virginia Medical College came to the same conclusion as Mayo Clinic. He used on his subjects

denicotinized cigarettes and then surreptitiously injected nicotine with the same results secured by Mayo on their similar test. Then he carried the test further by taking some smoke, dissolving it in water, and injecting the solution directly into the blood-stream of experimental animals. They, too, showed a characteristic rise in blood pressure.

"Getting back to the Mayo tests, they found smoking produced in the subjects a much lower skin temperature. It increased the body metabolism, which means that the body mechanism worked harder and produced energy faster. This later result was also secured on 20 students by Drs. V. R. Goddard and J. Goss at the University of California.

"One alarming fact about smoking is that it has almost trebled within the past 16 years. In 1930 the number of cigarettes manufactured in this country was 123 billion. Today it stands at around 360 billion. Along with this increase certain diseases attributed by doctors mainly to smoking have risen in proportion. According to figures by Dr. W. H. Dobson of the University of California, one of these is lung cancer. In 1930, on a 113-billion consumption, the number of deaths from this disease was 3848. In 1942, when it reached 257 billion — or more than a hundred billion less than it is today — the number of lung cancer deaths had reached 10,987. This ailment comes on as age advances. It is most highly fatal from 40 to 60.

"But tobacco indulgence brings on many different kinds of cancer besides that of the lungs. Cancer of the mouth, lips, tongue and throat is far more common among smokers than non-smokers. According to researchers, this is due partly to the irritating effect of the smoke itself or some unidentified tobacco tar product. Dr. A. H. Roffo of Argentina has caused cancer in some experimental animals by repeatedly exposing them to tobacco tar. But, whatever the cause, you as a tobacco smoker, had just as well resign yourself to the increased risk of having a cancer pop out on tongue, throat, lip, lungs or other important organ as long as you continue flogging your system with this poison.

"Another disagreeable ailment caused by smoking is Buerger's disease. This is characterized by an aggravation of leg pains or a horrible blocking and tightening of the blood vessels in the legs.

"And there is one kind of heart disease that, according to Dr. Samuel Sethbert of New York, is caused by smoking and by nothing but smoking. That is an ailment that goes by the jaw-breaking name of thromboangiitis obliterans. Reducing it to everyday layman's English, it is a disease of the blood vessels, sometimes mistaken for a premature hardening of the arteries. In the Journal of the American Medical Association, Dr. Sethbert reported examining 1400 cases with this ailment and said that every one of them was a smoker.

"It would be impossible to go into much detail about all the ailments caused or greatly aggravated by smoking, but of the other common troubles are shortness of breath, retarding of wound healing, smoker's cough, dulling of the taste glands, anginal heart attacks, irregularity of heart beat, heartburn, stomach ulcers, and indigestion. One thing that causes stomach troubles in many smokers is the undue amounts of hydrochloric acid made to pour into the stomach by nicotine.

"One cause of the tremendous increase in smoking of the past several years is the growing prevalence of the habit among women. This has been a great shock to their male admirers who have always tried to regard the gentler sex with a feeling of gentility that abhors the feminine use of tobacco. Statistics on the amount of female smoking are incomplete and somewhat confusing, but no one can deny that they are high. One estimate is that three out of every four males plus two out of every five females above the age of 16 use tobacco and that 90 per cent of both prefer the cigarette.

"Dr. Jesse Mercer Gehman, in his recent book, *Smoke Over America*, says, 'Smoking is more hurtful to the female organism

(Continued to page 272)

London, July 1 (By Cable)

IT HAS PREVIOUSLY been reported that Stalin is suffering from serious arterial degeneration, which may terminate his life at any time, and, in the meanwhile, has reached such a stage that he is a semi-invalid. His official double was used for the May 1 celebrations. Readers may be assured that it is known to the highest authorities in the West that Stalin was at Sochi, on May 1, and not in Moscow. Stalin's health is a factor of considerable historic importance, and may affect the whole course of world affairs. No one can be sure how the Politburo will manage the event of his death; it is not even yet known whether it will at once be announced, but an intense struggle for place is in progress.

The shooting down of the Swedish Air Force Dakota on June 13 and the Catalina flying boat, which was searching for it, showed how extremely sensitive the Russians still are to aircraft movements in the Baltic. When the American aircraft was shot down in April 1950, the Russians had large testing-grounds for guided missiles on the Estonian and Latvian coasts, especially on the islands of Hiiu Maa and Saare Maa. These were directed by a joint group of Russian and German experts.

During the last twelve months the principal testing installations have been moved. They were replaced in the Baltic area by big ultra-secret constructions. These are something like huge launching ramps, together with powerful electrical installations of types which do not, to all appearances, bear any relation to anything so far known.

The launching ramps, which are now almost completed, are on both the Estonian and Latvian coasts and on the two islands. They seem to be amongst the highest secrets of the U.S.S.R. and are guarded with extraordinary care. Considerable activity has been noticed there during the last few weeks. There are day and night fighter patrols, and the area is covered by the best radar screen at Russia's disposal. This is the reason for the shooting down of the two Swedish aircraft.

We have a report this month about a very important organization in Russia. Behind the tremendous effort of the Moscow economic conference lay the work of the organization known as CAMP. Certain chemicals and metals, export of which from the West to Russia is prohibited by the Western Powers, are purchased through CAMP's foreign agencies. The CAMP network, as far as we have been able to learn, includes over 2,000 different firms in all parts of the world.

The most important, naturally, are in Europe and Southeast Asia. But some are in the Near and Middle East—especially Israel—in Tangier, and in the U.S.A. where there are over 100 houses directly or indirectly connected with CAMP.

A group of persons, calling themselves *The International Association of Democratic Lawyers*, has recently sent a "Commission" to North Korea and Northeast China. These persons have, therefore, been the guests of an actual enemy of the United Nations, an enemy with whom the soldiers of the United Nations, including large numbers of British and American soldiers, are now locked in a death struggle.

It would be interesting to know what the reaction of American and British mothers, whose sons had been killed in World War II, would have been to a group of persons entertained by Hitler and Mussolini, who had thereafter

REVIEW of WORLD AFFAIRS

By KENNETH DE COURCY

returned to make a widespread propaganda against the Allies and in favor of these two dictators. What would have happened to such persons? Now, when we are actually locked in battle in Korea, citizens of the United Nations are permitted to consort with the enemy and, thereafter, spread propaganda casting grave doubts upon the integrity of the United Nations and calculated to undermine the morale of the Allies without any action of any kind being taken. Why?

Vatican Affairs

THIS report on Vatican affairs comes from a strong Roman Catholic and is edited by a Protestant. The Vatican is more sensitive to the shifts and trends of world affairs than almost any other center. Pope Pius XII is beginning to show his age. His capacity for work and his grasp of public affairs are still impressive to visitors. But he tires easily.

The Pope's idea is of a defensive alliance. He feels that stupendous and decisive events will take place in the Near and Middle East and that only the closest accord between the Christian world and Islam can prevent Communism from establishing itself in this most important of all strategic areas.

The shock of the Tondi affair has been such as to show the most confirmed wishful thinkers that even the Church is not safe from Communist infiltration. This episode was a terrible blow to the Church. At the end of April, it was suddenly found that one of the leading Jesuits of Rome, 44-year-old Father Alighiero Tondi, had absconded from his monastery and had joined the Communist Party. A few days later he was writing in the Communist Press and was elected a member of the Italian Communist Party Politburo. Sixteen years ago the then atheist Alighiero Tondi "got religion." He professed a spectacular conversion and, in due course, joined the Jesuit order, was fervent in religion, became a priest, and, being highly intelligent, was made a professor. He fulfilled his duties to the entire satisfaction of his Superiors, up to the day he left.

What his Superiors did not know was that Tondi's "conversion" was spurious. This man had been specially trained at the Lenin University and was a friend of Togliatti. He entered the Church as a spy and performed the remarkable feat of being, for many years, a member of a very strict order, without arousing the slightest suspicion. For eight of those years, he was in direct contact with Togliatti, and was a secret member of the Italian Politburo.

Tondi finally left because, ever since the trial of Cardinal

Mindszenty, there had been a suspicion in Vatican circles that there must be a highly efficient treasonable organization inside the Vatican. A secret inquiry revealed nothing. But this investigation, which is still proceeding, by pure accident, and without realizing it, got very close to Tondi; so close that he decided to get out. The extent of the shock can be realized only by those who know the deep confidence the Vatican has in the Jesuit Order. Tondi achieved something which was thought to be impossible. And there are signs that he is not the only one. The inquiry is finding evidence of leakages from sources other than Tondi and, maybe, higher up.

Conflict in Egypt

THE situation in Egypt, at this very moment, while definitely less tense than a few months ago, is still unhealthy. Farouk is a man of incredible physical vigor, who lives in typical oriental fashion. His life surprises few who really know something about the Orient. Alongside his playboy life, he works hard. He is highly intelligent, has great personal courage and a very strong will. His great weakness is his absolute lack of social sense. He just does not realize the social situation and the crying need for radical reforms.

The Wafd is still the most powerful force with the people, despite the fact that it has failed miserably. This popularity is due to the personal prestige of Nahas Pasha. The old man is still trusted by the illiterate and the lower classes. This prestige is such that even Farouk does not dare to tackle Nahas directly. He does not even dare to attack Wafd graft directly, despite the fact that Hilaly knows everything. The law, pressed for by Farouk, demanding that everyone in public life should make a public accounting of his wealth and income, is not applied, because Farouk and Hilaly Pasha fear its application would involve powerful men.

The present royal dictatorship is accepted with relative quietness, only because the great majority of the country was deeply shocked by the happenings in Cairo during the riots. These riots were Communist-inspired. They were brilliantly organized and centrally commanded. The charge that the government was behind them was not substantiated. In fact, the government was surprised.

A reckless demagogue, Serag ed-Din, did not want to seem to oppose the will of the people. He drifted until it was too late. When he wanted to act, the police had joined the rioters.

It is untrue that the Moslem Brotherhood had anything to do with the disorders. In fact, they opposed them and are now supporting the Hilaly regime. The workers also had nothing to do with the disorders. Our observer spent the fateful day with the mobs. He saw no workers among them. In fact, he observed many a place where the workers continued with their jobs, while neighboring buildings were aflame.

Observing the rioters, our observer was first struck by their precise actions. They were composed almost exclusively of professional hoodlums and university students. The rioters admitted, practically without exception, that they were being paid for what they were doing. They received double the normal daily pay, plus permission to plunder. Furthermore, the group leaders had been fully instructed on what to do and where to go. In fact, each group had a list of which buildings to destroy. This ex-

plains the terribly efficient work done. The groups, furthermore, had received equipment for burning the buildings and precise instructions on how to do it.

In at least two groups our observer saw that, besides the list, they had also an exactly timed plan as to when to act, and at what time to be at what place. In fact, it was painfully obvious that no ordinary brain could have worked out such a precise plan. Each group had one Communist observer in its ranks, who had command, though outwardly he was not the one to give the orders. In at least one instance, this Communist had a small American walkie-talkie. They maintained liaison with headquarters all day.

It is too little known that, had the army not intervened at 7 P.M., the Communists were getting ready to march on the Abdine Palace. The order was to lynch the King. If the rioters had refused, a Communist had orders to use the confusion to attempt the life of the Sovereign. Other groups were supposed to march to Gezireh and Heliopolis. Both actions would have led to an unbelievable slaughter. The real headquarters of the riot were connected with the Polish Embassy. Uncertain of the outcome, the Russians had tried to stay out of the whole thing. They intervened only indirectly, through their satellite. The real organizers were two agents called Kalnikoff and Grasser.

There is no doubt that the riots were organized as a sort of general maneuver of the Communist forces in preparation for further action. It is a regrettable fact that the Egyptians are too lax in their reaction. The Egyptian Police now watch the Poles, at a time when the Russian Embassy has taken the preparations for the next step into its own hands. In preparation for further action, the Communists have the help of a certain number of German technicians in Egypt. These Germans, former Nazis, are now pouring into the country and take over many jobs vacated by Britishers. Many of them are in sympathy with the East German government or belong to the East German Intelligence Corps. They thus work with the Communists. These Germans have prominent positions, and enjoy a great measure of public confidence. They constitute one of the greatest dangers.

Pinay's France

M. PINAY is a small industrialist from the center of France. Always interested in great affairs — political as well as economic — he was a little known Senator before World War II. He had previously sat in the Chamber of Deputies as an Independent Radical. He was known only as a conscientious worker, attentive to technical and economic matters but reserved on purely political issues.

It looks as if Pinay has a fighting chance of success in his struggle for recovery in France. There is both strength and weakness in the fact that he is surrounded by political enemies. Party leaders are applying all their great powers to bring about Pinay's downfall. But they have to do this in ways which are not openly apparent. They fear the people. Many, while paying lip service, are looking for a chance to defeat him.

The foregoing is the eighty-second presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in *DESTINY* by special arrangement with the author.

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The Brimful Cup

THE END OF THE age is variously likened to the time of harvest, when the ingathering of the "wheat" of the earth will take place, and to the time of threshing, when the "wheat" is separated from the "chaff," and the "tares" are gathered together and burned. It is also described as the time during which the "fruit" of the earth is to be gathered in, when the "grapes are fully ripe" and harvested with the angel's sharp sickle, then cast into God's great winepress.

In this same connection the Scriptures speak in terms of the symbolism of filling the cup, usually in a context foreboding evil, as the "cup of iniquity" and the "cup of wrath." It is important to realize that, whatever symbolism is used, it is made clear that God does not move in final judgment until sin's nadir has been reached. He waits until the cup of iniquity is brimful, as He did in the case of the activities of the heathen Amorites, the reason given, "for the iniquity of the Amorites is not yet full" (Gen. 15: 16). It is at harvest time, when the fruit is fully ripe, that irrevocable sentence is passed for deeds of wickedness committed. The same thought was expressed when Jesus likened the Kingdom of Heaven to a net cast into the sea. Into it was gathered those of every kind, but it was not until it was full that the net was drawn to shore and the division was made between the good and the bad.

Threshing Time

History has shown that the sequence of Gentile nations known as the Babylonian Succession of Empires and the people forming the nucleus of the Kingdom of God on earth have marched side by side down through the centuries and they have both now arrived at the time of harvest. Speaking of Babylon's threshing time, Jeremiah declares:

"It is time to thresh her: yet a little while, and the time of her harvest shall come." (Jer. 51: 33.)

The time of threshing was to be at the close of 2520 years; that is, at the termination of the Times of the Gentiles. This 2520-year term began to

expire with the commencement of World War I, from which date the threshing of Babylon the Great has been evident as judgment has intensified during the past thirty-eight years.

For Israel this same period of 2520 years (Seven Times) was her specific term of punishment, after which the time of her deliverance would come. However, Israel will not escape the judgment aspects of the harvest process, although, instead of the judgment of destruction, they will be the instruments applied for the cleansing of His people from all unrighteousness. God's hand is even now resting very heavily upon His people to compel them to turn to Him so that He may deliver them from bondage and oppression.

Babylon the Great

It is clear to the "watchers" that the military and political might of the Babylonian Succession of Empires is being threshed upon the threshingfloor of the Great Assize. To thresh is in itself a process of violence, but it is nevertheless necessary in order to break up and separate the good from the evil, just as grain is separated from the chaff, the latter being winnowed and blown away as worthless. We have seen this process applied to continental empires and, as a result of the breaking up of ancient forms of government, the foundation on which their strength rested — the military and political power that once made them great — passed away. Now, at the end of the age, we are witnessing the application of this process of threshing to Germany, the last representative of the Babylon Succession.* Daniel's prophecy tells us exactly what we may expect as the outcome, for he stated specifically that at the end he saw what happened to those powers which had held peoples in the thralldom of oppression under their system when they "became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them" (Dan. 2: 35).

In the light of this prophetic statement it is interesting to observe the vain attempts of the allied powers to restore the political and military he-

By Howard B. Rand

gemony of Germany. The utter failure of their plans will be a perfect illustration of the fulfillment of Daniel's prophecy. It is very likely that, instead of succeeding in these efforts, they will only hasten the extension of the threshing process inaugurated with the beginning of World War I to the economic phase of Babylon. This is the third step in the process of judgment upon Babylon the Great and it will become an actuality when the world economic system begins to break up — an event that will herald the imminence of judgment upon its final aspect, which is ecclesiastical.

Nations in Judgment

It must not be overlooked that when Babylon the Great reaches the time of threshing at the close of the Times of the Gentiles, the time of final judgment for all nations will have come. God has given to the nations the cup of Divine wrath so that they may drink to the very dregs of the wrath of God:

"For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them." (Ps. 75: 8.)

Cup of Divine Wrath

God commissioned Jeremiah to be a prophet to the nations and in this capacity Jeremiah declared:

"Thus saith the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. And they shall drink, and be moved, and be mad, because of the sword that I will send among them." (Jer. 25: 15-16.)

Are the nations mad today? Are they beside themselves with agitation because of the fear of the sword of war that has been sent among them? They certainly are, and the situation is to become even more disturbing to them

* See "End of Gentile Rule," *Documentary Studies*, Vol. I, pp. 139-143. \$5.00 postpaid (Vols. I & II together, \$9.50 postpaid). Destiny Publishers, Haverhill, Mass.

in the months ahead than it is now. Jeremiah continued:

"Then took I the cup at the Lord's hand, and made all the nations to drink, unto whom the Lord had sent me." (Jer. 25: 17.)

Thereafter follows the list of all the nations to whom this cup has been given, concluding with the summary:

"And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them." (Jer. 25: 26.)

Not a nation is to escape the necessity to drink from the cup of His wrath, for it is specifically stated:

"And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of hosts; Ye shall certainly drink." (Jer. 25: 28.)

Sheshach Also Drinks

Special mention is made of that fact that "Sheshach shall drink after them" — the last to partake of the cup of wrath. Who is Sheshach?

Sheshach is the mystical name of Babylon — *Mystery*, Babylon the Great — and is therefore the ecclesiastical system stemming from Babylon — its final phase — which is ultimately to drink to the depths of the dregs of Divine wrath in the cup of His indignation. The time has now arrived, according to every chronological indication, when this is to come to pass.

In the Book of Revelation, John describes *Mystery*, Babylon the Great, the mother of harlots and abominations of the earth, depicting this false ecclesiastical system as a woman arrayed in purple and scarlet colors. She is shown as decked with gold and precious stones and she has "a golden cup in her hand, full of abominations and the filthiness of her fornications."

God's Controversy

The severity of the judgment to overtake all those to whom Jeremiah is instructed to give the cup to drink is indicated by the scope of his prophetic pronouncement:

"A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord. Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the Lord shall be at that day from one end of

the earth even unto the other end of the earth." (Jer. 25: 31-33.)

Israel and Judah Drink

Because of the gross sins of the people when they repudiated the overruling sovereignty of the Lord and willfully disobeyed His commandments, statutes and judgments, the House of Israel also drank of the cup of Divine wrath — called the cup of desolation and the cup of His fury — and was carried away into Assyrian captivity. Later the House of Judah drank from the same cup and was carried away into Babylonian captivity. Through the Prophet Ezekiel, the Lord said of Judah:

"Thou hast walked in the way of thy sister." (Ez. 23: 31.)

Let those who say there is no distinction between Israel and Judah explain this statement? How could Judah walk in the way of her sister if Judah and Israel were one and the same people? Continuing, Ezekiel states of Judah that, because she walked in the way of the House of Israel:

"Therefore will I give her cup [that is, Israel's cup] into thine [Judah's] hand. Thus saith the Lord God; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much." (Ez. 23: 31-32.)

History reveals that Judah did follow in the footsteps of Israel, and did drink of Israel's cup. The cup that Judah drank contained laughter and scorn and those who fell heir to the contents of Judah's cup became a byword, a hiss and a reproach wherever they went. Their descendants still find this to be true today. Why do so many of the branch of Judah whom we know as Jews today want to change their names, and many do, taking names which will conceal their identity? Is it not because of the curse under which they suffer? The cup did contain much, very much, for in the dregs of that cup was the fact that they were going to crucify the Son of God, and they did. The prophet continues:

"Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria." (Ez. 23: 33.)

Cup Removed From His People

In terms of drinking from the cup of Divine wrath, judgment is depicted

as coming upon the nations, upon the House of Israel and upon Judah. However, although desolation and fury were visited upon both Israel and Judah, there is hope for them in judgment, for it is said of them — and of no other people — as God, through Isaiah, forecasts their future:

"Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out." (Isa. 51: 17.)

The punishments which were to come upon His people, and upon the city of Jerusalem, are thus depicted as having been completed, so the Lord declares:

"Thus saith thy Lord the Lord, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury." (Isa. 51: 22.)

Cup Given to Enemies

In the day when the Lord takes away the cup of trembling from the hands of His people, He declares:

"But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over." (Isa. 51: 23.)

A Cup of Trembling

The period of the Times of the Gentiles is now ending and the day when this transfer of the cup was to take place has arrived. The events scheduled on the agenda in the days ahead will bring to pass the fulfillment of this prediction, for the Lord has declared:

"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it." (Zech. 12: 2-3.)

All Nations Gather

Already movements in the Middle East should alert those who are watching that the time is at hand when the armies of the nations will begin to converge upon Palestine:

"Multitudes, multitudes in the valley of decision: for the day of the Lord is near

in the valley of decision." (Joel 3: 14.)

The gathering against Jerusalem will be a consuming event in the Day of the Lord:

"Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle. . . . Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle." (Zech. 14: 1-3.)

Hordes of Gog

As pointed out in *Day of Decision*,* the Night of Darkness began with the commencement of the Korean War on June 25, 1950 and extends to August 20, 1953, a chronological period generative of climactic events heralding the arrival of the Great and Terrible Day of the Lord. We have already passed the Midnight Hour and we will soon enter the third and final hour of the Third Watch of the night. Turbulence and trouble have intensified since the clock struck Midnight and conditions, world-wide, have become extremely grave.

The shadows of darkness deepened with the irruption of the heathen in the Far East. Now the hordes of Gog are stirring restlessly, preparatory to their aggressive moves to attempt to consummate their evil purpose to annihilate God's people and seize world control.

The Winepress

Soon the command is to be given to the angel described by John in Revelation as having a sharp sickle:

"Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs." (Rev. 14: 18-20.)

As pointed out in *DESTINY* for November 1944 in "The Battle Line":

"Megiddo is an historically important town in the Plain of Esdrael, in which plain the general headquarters of the Israel armies will be established in the coming final phase of the Battle of the Great Day of God Almighty. The 205 miles from there to Ezion-Geber are merely

five miles longer than the 1600 furlongs of Revelation 14: 20 if we use the present accepted length of a furlong as one eighth of a mile.

"Revelation states that 1,600 furlongs will be the length of the battle line of the final phase of world conflict. Our September (1944) article titled 'Final Theater of War' was written without taking into consideration the distance between the Plain of Esdrael and Ezion-Geber; thus the above mileage information further confirms the identification of this great battle with the 'Winepress' scene described by John, which is to be the long awaited last conflict of the ages!" (Page 384.)

Time of Conflict

Joel the Prophet tells us that when the nations begin to carry out the terms of the proclamation he was directed to issue, the time of conflict will have come:

"Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong." (Joel 3: 9-10.)

That proclamation calls for the beating of implements of husbandry into weapons of war—a prophecy which is fulfilled daily before our very eyes as hostile nations vie with one another in perfecting the character and operation of diabolical weapons of war and increasing their stockpiles.

He identifies the day further by telling us that at that time the heathen will awaken, using the words, "Let the heathen be wakened." Today hundreds of thousands in heathen lands are aroused by their awakening to national aspirations and, being victimized and spurred on by the vicious propaganda of the agents of Gog, they are arming and preparing for conflict with God's people, the Anglo-Saxon-Celtic nations. Through Joel the summons is given:

"Assemble yourselves, and come, all ye heathen, and gather yourselves together round about." (Joel 3: 11.)

The Press Is Full

That this gathering is to take place at the time of harvest, and that the heathen are preparing for the winepress scene, is clear from Joel's further remarks:

"Put ye in the sickle, for the harvest is ripe: come, get you down; for the press

is full, the fats overflow; for their wickedness is great." (Joel 3: 13.)

The prophet exclaims, "For the day of the Lord is near in the valley of decision," and the Lord declares, "There will I sit to judge all the heathen round about."

The Nations Are Angry

These are momentous times. The "watchers" are fully alerted, and although many are indifferent to the meaning of events as repercussive violence follows violence throughout the entire world, the terror of the Third Woe is at hand, the effects of which will soon arouse all. The fullness of the times have indeed come upon our generation, the threshing time is here, the winepress is soon to be trodden down when the armies of the nations are locked in mortal conflict in the Battle of that Great Day of God Almighty. The nations have verily taken of the cup of Divine wrath and have drunk to its bitter dregs. The ultimate results are far-reaching:

"The nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy [that is, corrupt] the earth." (Rev. 11: 18.)

All the actors who are to play a part in the closing scenes of the present age are now moving into position upon the stage of world activity. Soon the signal will be given for the curtain to be raised to reveal the final scenes in a world order going into oblivion:

"For the indignation of the Lord is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. . . . For it is the day of the Lord's vengeance, and the year of recompences for the controversy of Zion." (Isa. 34: 2 and 8.)

Day of Deliverance

Happy will be all those who are numbered among His servants, prophets and saints, and who have revered His name, for the day of which Daniel was told will have come:

"At that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the

* \$1.00 postpaid. Destiny Publishers, Haverhill, Mass.

firmament; and they that turn many to righteousness as the stars for ever and ever. . . . Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." (Dan. 12: 1-3 & 10.)

Which Class?

As individuals and as Christians it is our prerogative now to select the class with which we wish to be affili-

ated. When the curtain rises on the final scene of an age passing away, it will be too late, for the verdict will then be:

"He that is unjust, let him be unjust still: and he that is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." (Rev. 22: 11.)

The Lord says:

"And, behold, I come quickly; and my

reward is with me, to give every man according as his work shall be." (Rev. 22: 12.)

Because there is no doubt that the time is at hand, and He is coming quickly, let us who know the Lord and are known by Him follow the example of the Psalmist who said (Ps. 116: 13): "I will take the cup of salvation, and call upon the name of the Lord."

(Continued from page 266)

than the male. There is little question that the cigarette habit among women is responsible for the loss of youth, the premature arrival of old age, the loss of beauty and the arrival of ugliness. No beauty treatment can restore the flaccid tissue, the sallowness and the lusterless hair of the cigarette smoker. The dissipating influence of the tobacco habit is seen in the languor of the eyes, yellowish cast of the skin, lack of energy and general irritability."

"Of course, the damage to human complexion is also serious in male smokers as well as women, but beauty has never been considered as great an asset to men as to women. The full impact of this habit on feminine charm will probably be more evident when the practice of feminine indulgence has become old enough to embrace a generation of them from youth to old age. When that happens, it is possible the new cycle of female smoking may have run its course, as it did with our grandmothers who indulged their taste for tobacco in corn-cob pipes, snuff and even black cigars.

"One wonders also if the present prevalence of female smoking won't slow down the rising trend of life expectancy which has risen from 47 to 64 years since 1910. Statistics have shown that there are 50 per cent more women centenarians than men and that may be partly due to the fact that up to a comparatively few years ago neither smoking nor drinking were characteristic habits among women. It has been proven that tobacco is a great enemy of longevity, even though some smokers who have strictly observed other health practices have succeeded in keeping their hearts beating far beyond their three-score-ten. You can always find, if you look hard enough, a smoker who has lived to a ripe old age. You can with equal certainty find plenty of non-smokers who died young. That, however, doesn't prove any more than the fact that you can find many non-tubercular people who die young and some T.B. patients who live out a reasonable span of years. But when you weigh the chances of both smokers and T.B.'s on the law of averages you are getting somewhere. No one wants to acquire T.B. merely because a few individuals are living on borrowed time.

"Mortality statistics show that, taking the American population as a whole, far more smokers die young than non-smokers. Probably the most widely publicized figures gathered on longevity of those who do and do not smoke are those of Dr. Raymond Pearl of Johns Hopkins University. They have been mentioned in this and other magazines so often it is hardly necessary to repeat them here except as additional evidence of what total abstinence can do to mortality. His figures embracing a cross-section of heavy, moderate and non-smokers showed that, between the ages of 30 and 45, twice as many heavy smokers per 1,000 of population died from all causes than non-smokers. The increase of total abstainers in livability over moderate smokers was not as great but was important enough. When you consider that Dr. Pearl's figures classified everyone who smoked 10 or more cigarettes daily as a heavy smoker and that the average American smoker now consumes 16½ cigarettes a day, the problem is more serious than appears at first glance.

"Dr. Pearl's figures show that the mortality rate as between heavy smokers and non-smokers slows down after the age of 45 to a difference of only 30 per cent by the age of 65, which he explains is due to the fact that a smoker who lasts that long has a chance to build up more of an immunity against the poison than one who succumbs younger.

"I read the report of one authority, who tried to explain away Dr. Pearl's report by saying that the habit itself didn't kill as many of the smokers he checked as the figures would imply. He insisted that people who are already in bad health from various causes are more inclined than healthy people to take up the habit because of the sense of relief it gives from nervous strain, etc.

"The contradictory reports given by defenders and non-defenders of smoking points up the need of far more research on the subject than has already been done. There is no disease on earth as widespread as the tobacco habit — if we are allowed to call it a disease. Consider for a moment the tremendous amount of money that is spent on research and experiment in cancer, tuberculosis, infantile paralysis and other less prevalent diseases. A large publicly or privately financed research on tobacco by impartial investigators should make the facts of smoking so convincing that it would be foolish to deny them.

"We need several other mortality surveys like Dr. Pearl's, made by several different impartial investigators under different conditions. If they all show approximately the same trend of facts, there will be less inclination to doubt the seriousness of the practice. If they disprove Dr. Pearl's figures, it is only fair that smokers would know them.

"Men financially interested in the manufacture or sale of cigarettes should welcome any research that will bring out the indisputable facts of the tobacco habit. If they honestly believe the practice to be harmless, they shouldn't fear such a study. If it vindicates their belief, it will make them more secure in their business. If it doesn't, then as the honest promoters of human welfare that they claim to be, they should be deeply concerned about the injurious effects of their product on the human race."

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**Field Secretary
ANGLO-SAXON FEDERATION OF AMERICA
Haverhill, Massachusetts**

Fruits of the Social Gospel

DURING THE momentous years between 1920 and 1940, that strange phenomenon known as the Social Gospel reached the apex of its popularity. Many church conferences of that era were built largely around the Social Gospel as the main triumphant theme. Church dignitaries vied with one another in extolling its glories, all of them confident that its application would bring harmony and peace to the whole world within a few short years. The old Gospel of salvation by repentance, by faith in the efficacy of Christ's death and resurrection, was laid aside like a worn-out garment. At last society had found a way to save itself.

A few of us detected sour notes in the theme. At that time we knew nothing about the background of the Social Gospel, or its ultimate intent, but instinctively we didn't like its overtones and undertones. It just didn't seem to ring true; consequently, it made us vaguely uneasy and left us cold. Soon we were seared by the withering scorn of seminary professors and leading pulpiteers for refusing to accept the teachings and aims of the Social Gospel as the highest expression of the will of Christ. So completely did our colleagues go all out for the new-fangled salvation, that we sometimes wondered if novices like ourselves could possibly be right.

So, as pariahs, we sat apart and watched our church and other leading denominations organize various councils and committees to promote the Social Gospel. Queer revolutionary doctrines, alien alike to the spirit of the churches and to the spirit of America, were openly presented in ecclesiastical assemblies. A steady stream of mail began to flow from these councils and committees to the churches across the nation. Bulletins, news letters, plebiscites, program suggestions, *et cetera*, deluged the churches; they were designed for use in the pulpit, for board meetings, for the church school, and for every department including men, women and children. No group was neglected in this program of indoctrination. Speakers were sent out from the headquarters of these various Social Action councils, and churches

were urged to use them when available.

Before considering the results of the Social Gospel, let us examine briefly its beginning and how it was handed down to us. In an excellent summary of this development under the title, "The Origins of the Social Gospel," Irving E. Howard, minister of the Hope Congregational Church, Worcester, Massachusetts, writes:

"The Social Gospel was born in the optimistic atmosphere of the nineteenth century conquest of the vast American continent and its abundant natural resources. Man was rapidly becoming the master of nature, aided by the new mechanical inventions which were creating both an industrial and an intellectual revolution. Men everywhere were embracing two new congenial dogmas, that progress was inevitable and that man was essentially good.

"These two doctrines became the fundamentals of the Social Gospel and the impetus to a shift in faith from God to man, from eternity to time, from the individual to the group, individual conversion to social coercion, and from the church to the state. The main inspiration of the new movement was non-Christian, and from the beginning it drifted readily into doctrines increasingly removed from biblical faith.

"Both Unitarianism and Transcendentalism were a part of the blooming of this spirit. Ralph Waldo Emerson became a patron saint of the liberal Protestant, and Emerson's dogma of an immanent God inherent in nature, and of man who partakes of God to the extent that he himself is divine, became an important dogma to the new movement.

"The pagan origin of the Social Gospel was from the beginning apparent in its readiness to sacrifice Christian faith to the new order. As early as 1873, for example, the Unitarian, Octavius Brooks Frothingham, published *The Religion of Humanity*, dismissing altogether any faith in God in favor of the new god, man. His challenge, although premature, revealed clearly that the drift was from God to man, and that the new dogma would be preserved through sacrifices in theological faith. Collective man and his society were the new god and the new Jerusalem." (*Faith and Freedom*, May 1952.)

From these facts one can readily see how the pagan rationalistic philosophy, which flourished in European universities and theological schools in

By C. R. Dickey

the eighteenth and nineteenth centuries, paved the way for the so-called *Social Gospel*. German historical criticism undermined belief in the authority of the Bible and opened the door to humanistic interpretations of religion and life. Prominent clergymen lost the Biblical concept of individual responsibility and began to apply the collectivist idea to the interpretation of Christian teachings. Horace Bushnell, in 1847, published his book, *Christian Nurture*, in which he applied John Locke's theory of environmentalism to religious experience. Concerning his work, Irving E. Howard says:

"Instead of converting the individual by evangelism, Bushnell argued, children should be molded by a religious environment. Apart from the obvious fact that children should be taught religion, this was the beginning of an idea that formed the core of the Social Gospel. Instead of the converted individual changing his environment, a changed environment was supposed to convert the individual. It is not difficult to conclude from this, the Social Gospel viewpoint, that the environment, not the individual, is responsible for human behavior."

Twelve years later Darwin's *Origin of Species* appeared and, it was thought by some theologians, put a prop under man's revolt against the authority of the Scriptures. "The Puritan tradition leaned toward science," comments the Reverend Howard on this point, "and by the 1880's the majority of the clergy in this tradition had adjusted their thinking to Darwinism. They drew from the Darwinian theory the optimistic conclusion that an immanent God was at work in history evolving by slow process the Kingdom of God on earth. This furnished the Social Gospel with its philosophy of history."

Next in the development of the Social Gospel was the idea of using the force of the state to bring about social righteousness. This idea was introduced at a conference at Saratoga, New York, in 1885, attended by such notables as Washington Gladden, Simon Patten, Edwin F. A. Seligman,

Edmund J. James, John Bates Clark, Richard T. Ely, Andrew D. White and Woodrow Wilson. Some of these men "were fresh from graduate studies in Germany where they had become enamored with Bismarck's use of the state in the area of human welfare."

In 1889, Gladden spoke on "Christian Socialism" at the National Council of Congregational Churches. At that time he said:

"It begins to be clear that Christianity is not individualism. The Christian has encountered no deadlier foe during the last century than that individualistic philosophy which underlies the competitive system."

Josiah Strong was another exponent of this "nameless drift away from individualism"; yet he said in *Our Country*, published in 1885, "Socialism attempts to solve the problem of suffering without eliminating the factor of sin."

Thus we see how Socialism occupied the minds of men almost a hundred years ago. In 1889, an Episcopal minister, William Dwight Porter Bliss, was so influenced by Henry George's *Progress and Poverty* and Edward Bellamy's *Looking Backward* that he organized the Society of Christian Socialists, consisting of about twenty ministers representing the Episcopalian, Congregational, Unitarian, Universalist, Baptist, Methodist and other denominations. A monthly journal published by the Reverend Bliss declared its purpose in the first issue as follows:

"Business itself today is wrong . . . it is based on competitive strife for profits. . . . But this is the exact opposite of Christianity. . . . We must change the system."

Under the influence of the Baptist, Walter Rauschenbusch, and other intellectual lights at the dawn of the twentieth century, the Social Gospel began to take firm root in most of the large Protestant denominations. Official organizations were set up in the churches to advance the Social Gospel. One of the first was the Presbyterian Department of Church and Labor of the Board of Home Missions. In 1901, the National Council of the Congregational Church founded a Labor Committee. The Federation for Social Service was organized by the Methodist Episcopal Church (North) in 1907. The next year thirty-three denominations organized The Federal

Council of the Churches of Christ in America and adopted a Social Creed much like that of the Methodists. 1912 saw the beginning of the interdenominational "Men and Religion Forward Movement," which advocated government ownership of land, mines, water and other resources.

During the early 1920's, there was a temporary reaction against socialism that led the "social gospellers" to shift their emphasis from class conflict to international and interracial affairs. This was a period marked by countless peace organizations and spurious racial propaganda. The ineffective League of Nations was hailed by the Federal Council of Churches as "an international manifestation of the Kingdom of God."

Then came the economic crash of 1929. It provided a most favorable opportunity for the spread of socialism. As Irving E. Howard aptly says, "During the depression, a reawakened Social Gospel found the time ripe for its message of sanctified covetousness."

In 1934, delegates to the National Council of Congregational-Christian Churches established a Council for Social Action to carry out the program set forth in the following resolutions:

Therefore be it resolved: That we set ourselves to work toward:

1) The abolition of the profit system, the elimination of its incentives and habits, the legal forms by which it supports, and the moral ideas by which it justifies itself.

2) The inauguration of a thoroughly planned and organized social economy, which apply all our natural and human resources directly to the meeting of human needs, in pursuit of values democratically chosen: which will,

a) Adjust production to measured consumption requirements, and maintain and extend social services — health, education, recreation and insurance for all.

b) Eliminate private ownership in the means of production and distribution wherever such private ownership interferes with the success of a planned social economy, making profit unnecessary and impossible.

c) End unemployment, abolish poverty, enable maximum prevention of disease and crime, and stimulate the fullest development of the arts and sciences. *Be it further resolved:* That this Council urge that the members of our Fellowship increasingly seek to understand and cooperate with the forces and groups making for the above changes in our society.

The Council for Social Action was an extension of the functions of the Social Relations Commission. In "A

Proposal for the General Council," published in the *Advance* for May 10, 1934, Dr. Arthur E. Holt said:

"With these considerations in mind, it would seem appropriate that the Department of Social Relations be lifted to the rank of a major society in the denominational structure, taking rank alongside the societies which represent church establishment extension at home and abroad; that it be equipped with resources and personnel comparable to the magnitude of the demands upon it."

Immediately the new Council for Social Action went into high gear, with the same personnel, organization and program as the old Social Relations Commission. Hubert C. Herring became director of the Council for Social Action; two of his assistants, Miss Helen G. Murray and Miss Katherine Terrill, were formerly co-workers in the Department of Social Relations.

It is important to know how these directors of the Council for Social Action propose to accomplish the ends outlined in the resolutions adopted by the General Council. Therefore, we shall let them speak for themselves on the subject. In a *News Letter* for April 1, 1934, put out by the Department of Social Relations, Miss Murray refers to a speech made by Mary Van Kleeck and discusses it in part as follows:

"In conclusion Miss Van Kleeck drew a picture of a classless society where there will be production for use instead of for profit, the only way out of our difficulties, using the Soviet Union as an example not only of how things must be managed, but also of how power is to be taken from the exploiting class. It is primarily a struggle of the workers against their exploiters, she maintained, and in this struggle Christian people should be on the side of the exploited — not to give leadership which must be in the hands of the workers themselves, but to serve quite humbly under their direction."

On June 23, 1934, Mr. Herring delivered an address to some nineteen hundred delegates to the General Council in Oberlin, Ohio, on this subject, "A Crusading Church in Days of Revolution." His address was printed in full in the *Advance* for July 5th and 12th, 1934. It is so amazing, so revealing, that we quote at some length:

"It is revolution. The old patterns are torn up. Rugged individualism, the sacred right of capitalism, the vaunted right of a man to run his business as he sees fit with-

out regard to the rights of society, are dead. . . .

"I am not speaking as a protagonist of the New Deal of Franklin D. Roosevelt. The New Deal represents a gallant and chivalrous effort to meet the challenge, and to save in orderly and peaceful fashion something out of the wreckage of our capitalistic order. . . .

"I marvel at the logic of those who damn the New Deal. . . .

"We cannot turn back. Roosevelt's New Deal, halting and shifting as it may be, is a halfway house along the road which leads to a new ideal of the democratic state.

"Toward what are we to work? Is it the state in which a revived and controlled capitalism shall be enthroned? Is it the socialist state? I dislike labels, especially labels redolent of European conflict and experience. I am not afraid of the word socialism, nor are you. The ideas comprised by the word are the ideas which steadily push toward the fore. . . .

"Assembled amid the ruins of a bankrupt society, we can be sure that the future holds a very different kind of state than any we have known. We may not like the idea of change. We may hanker for the old fireside and the old slippers, but the fireplace no longer draws, and the slippers are lost. Mr. Insull took them away from us.

"We can but conjecture as to the blueprint of the new society. It is dangerous to prophesy, but what, after all, are speeches for if not for conjecture and prophecy? Let me, then, suggest some of the directions in which we may be embarked.

"First, we are definitely headed toward the totalitarian state. . . . The state will increasingly become supreme, and the rights of the individual will correspondingly decrease. In such a state, individual freedom will be disciplined and regimented. This may be distasteful, but it is inevitable. . . . Social control of the means of production is a clear postulate of democracy. . . .

"Second, we hope to move toward an increasingly democratic state. . . .

"Third, we will move toward new motives. The profit motive rules supreme in the industrial era. The profit motive stands bankrupt, shivering and shaking as the chill winds of economic revolution bear down upon it. The day of profit is done, in any such sense as the word has been used during the past one hundred years. The assumption by the state of the principle of responsibility for the welfare of all its citizens carries the corollary of increased taxation. The makers of profit, on the one hand, create a national economic situation in which from ten to fifty million do not share in the profits. The state turns upon the profit-makers and cuts ten per cent, twenty per cent, seventy-five per cent

from their profits in order to equalize the load. This happens today. The next step is already apparent. The state says to the steel master, You must use more men, each man will work less hours, each man will receive more pay. The state goes on to say, You must cut your executive salaries, you must limit dividends, you must co-ordinate your production with your competitors. If this does not work — this controlled and regimented capitalism — the time will soon come when the state will say to the steel master, Your business is no longer yours; you will move out and the state will move in. You do not like the picture? It does not matter. The logic of events will transcend our likings."

It must have been in the autumn of that same fateful year that the Midwest Regional Meeting of Congregational Churches convened in Grinnell, Iowa. Mr. Herring arrived from the meeting somewhat travel-stained, having come directly from Mexico City, and was received with the acclaim of a warrior returning from a victorious and decisive battle. Shortly before this newspapers had carried reports of Leon Trotsky's flight to Mexico. We learned later that Hubert Herring, along with Nathan Straus of New York and a few more radical Protestants and Jews, whose names do not come to mind at this time, had been on a pilgrimage to the Mexican retreat of the late Jewish Communist Trotsky (real name Bronstein).

The enigmatic Dr. Edward A. Steiner then held a professorship in Grinnell College and was one of the principal speakers at the conference. Just what common purpose created a bond of fellowship between Straus, Herring, Steiner, Trotsky and company may very well be known by scrutinizing the points quoted from Herring's speech. The air at Grinnell was charged with something indefinable and evil; with whisperings and sly meetings of small groups; with strange sayings from the lecture platform which had no place in the thinking of loyal Christian citizens of the United States.

It is significant that one of the main plebiscites sent out by the Council for Social Action for the signature of all pastors and church members was a pledge that they would never take up arms in defense of the United States, even in case of attack by a foreign country. So, the Council for Social Action "was lifted to the rank of a major society" for the purpose of selling a program of revolution to the churches. It is almost unbelievable

that American Christians would give their approval to such treasonable acts against God and country.

Let no one think, however, that the Congregational-Christian Church is alone in permitting such treachery. We merely use it as an example of what has happened in many denominations, both large and small. At the recent Quadrennial Conference of Methodist Churches, the delegates demanded that the Methodist Federation for Social Action (or Service) drop the word "Methodist" and move out of the Methodist headquarters building. If memory serves us rightly, a similar move was attempted four years ago, yet apparently no change was made in the organization's policy. Many Methodist pastors and laymen are rising up against the Federation, but unless certain Marxist bishops are removed from seats of authority, there will probably be little change in the status of the offending organization.

As a matter of fact, the Federal Council of Churches — now the National Council of the Churches of Christ — has been dominated from its beginning by a strong, aggressive left-wing group that advocates the complete program of radical socialism. This minority presumes to speak for 32,000,000 Protestants, who have never authorized it to speak for them on any subject whatever. Nevertheless, this element always manages to take over the educational work of the churches and the publicity for everything concerning them. Consequently, a whole generation of Christian youth has been brought up under the baneful influence of socialism, internationalism, and poppycock racialism, disguised as social aspects of the Gospel of Jesus Christ. By such means the secret plotters provide a religious background to conceal their real goal of world government or, more accurately, international dictatorship.

Congregationalists too are now rising up to protest the trends and coercion of the Social Gospel; but, like Rip Van Winkle, they are twenty years behind the march of events. Twenty years for the sowing of tares; twenty years for them to blossom and bear their evil fruit — and what will the harvest be?

In a recent brochure, "Congregationalism and the Social Gospel," Howard Conn, minister of Plymouth Congregational Church, Minneapolis, Minnesota, writes:

"There is a moral objection to the use of denominational funds for propaganda purposes. Such monies are raised from the membership-at-large, and ought not to be appropriated by any group to be used as propaganda in opposition to the convictions of many of the donors. . . .

"The Council for Social Action should be prohibited from all lobbying activity, from testifying before Congressional committees, and from attempting to speak in behalf of the Congregational Churches. Any such activities as these are a violation of our principle of the autonomy and independence of the local parishes. No person or group can speak responsibly or authoritatively for us. . . .

"Therefore it is organically wrong for the CSA to speak in behalf of the Congregational Churches. It is wrong even when the Council tries to make clear that it speaks only for itself because the impression given is that this agency is in some way spokesman for a great body of one million Congregationalists. The distinctive genius of Congregationalists is that they will have no such spokesman."

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravaging wolves. You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?" At last the fruits of the Social Gospel are revealing the nature of its promoters. They stand exposed as wolves in sheep's clothing. Their evil deeds are finally catching up with them. Irving E. Howard puts it this

way: "The Social Gospel has been challenged to produce its intellectual and ethical credentials — and it has none."

Socialism never could have taken root in Christian society if it had not been propagated by the clergy. If church leaders had stood firmly on Biblical principles and denounced the Social Gospel for the false teaching that it is, no other influence within or without could have induced Christian citizens to accept the doctrines and policies that threaten our nation today.

Some people, for instance, have been led to believe that the social aspects of Christ's Gospel require the elimination of nationalism. But nothing could be farther from the truth. What, indeed, would be the consequences to the Gospel itself if national entity should be destroyed? One can find the answer to that question by noting what is happening to the churches in countries which have already lost their national character. A whole nation pays the price when its church leaders are sold a false bill of goods.

Walter R. Courtenay, pastor of the First Presbyterian Church, Nashville, Tennessee, said in one of his sermons:

"I have a feeling that if Jackson and Jefferson should visit the Democrats in

Washington today, they would challenge about 85 per cent of them to duels in the cherry orchards within the next twenty-four hours. I cannot imagine these true Americans feeling at home with the present administration or feeling that the wise men who are leading us to Statism and a 'planned' (Socialist) economy are Americans save by birth."

We heartily agree with this statement. However, the picture is incomplete. If preachers like John Wesley, Whitefield and Charles G. Finney should visit our churches today, they would challenge them to unfrock all socialistic clerics and boot them out of Christian pulpits. This would give our elected representatives in Washington the moral support they need to deal with the nation's enemies. Too often they have felt the pressure of the church against them in their battle to hold the line for constitutional government and national sovereignty.

It is always interesting to observe that the social gospellers — those men and women who graft the branch of rational theology on the vine of Marxism and loudly decry the evils of the profit motive — are most eager to hold positions which make them the recipients of other people's tainted profits. What will they do when the tithers and taxpayers no longer have any profits with which to support the parasites?

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Haverhill, Mass.

Hour of Final Warning

June 23, 1952

THE CAVALCADE of events proceeds with such swiftness and continuity that it will be helpful to repeat certain statements made at the close of last month's article. Attention was there called to significant upswings both in the tempo of atomic discoveries and in the bellicosity of Russia's actions.

"The marked intensification of Russian activity shows that a more drastic phase of the chastisement process is at hand. . . . The pace of atomic developments, with Russia reportedly scheduling an H-bomb test during the summer, made it evident that Divine intervention must come soon if the world is to be spared a deadly holocaust." ("Ordeal of Chastisement," *DESTINY* for July 1952.)

Both of these trends continued and accelerated during late May and June. Russia made important moves in Germany and further revealed her warlike attitude by shooting down Swedish planes in the Baltic Sea. The atomic phase also gathered momentum as the United States laid the keel for its first atomic-powered submarine. On the same day the chairman of the Joint Congressional Atomic Energy Committee hinted that America had the H-bomb.

In conjunction with these developments came further deterioration in the already ominous economic situation. The cost-of-living index resumed its rise after a near-stationary period. At the same time a nation-wide steel strike threatened to cripple a large segment of American industry.

Last month's article pointed out that the steel crisis in the United States unfolded precisely on a 1290-day desolation cycle extending from September 26, 1948 when the Western Powers broke off Kremlin talks dealing with the Berlin blockade issue. A more salutary labor development came 1335 days after the same initial point as American railroads were turned back to their private owners after twenty-one months of government operation (May 23, 1952). The 1335 factor, found in the twelfth chapter of Daniel, signifies hope or blessedness when applied to events within the Israel Commonwealth.

As Chart I indicates, May 23 also linked to Russia's entry into the Far Eastern war and to March 5, 1953, which will be 2520 days solar after the United States in March 1946 protested against Soviet troops in Iran. These chronological factors involving Russia and Iran found fulfillment in the May 23 Soviet diplomatic protest charging that acceptance of American aid by Iran violated the 1921 Soviet-Iranian treaty.

March 5, 1953 will also be 2520 days solar after Winston Churchill's Fulton, Missouri address in which he called for a British-American alliance to meet the threat of Russian aggression. From this 1953 terminal a solar displacement period of 286 days extends back to mark May 19, 1952 when Great Britain sought the co-operation of Mao Tze-tung's government in liquidating British business interests in China (near top of Chart I).

Russia's final effort to block conclusion of the West's "contractual agreement" with the Bonn government was another formal demand for four-Power negotiations on an all-German peace treaty. This note was dispatched by the Russians on May 24, exactly 2520 days lunar after the first atomic bomb was dropped on August 6, 1945 (not charted). The Western Powers received the note on May 25. This date was 666 days lunar before March 12, 1954, which will be 2520 days solar after the Truman Doctrine for containing Communism was proclaimed in March 1947. Recall from the article, "Light Amid Confusion," in *DESTINY* for January 1952, that the Truman proclamation marked the beginning of World War III, Russian style.

May 25, 1952 was also the date of Italy's municipal elections, which revealed significant and ominous gains in Communist strength.

The "peace contract" between the Western Allies and the Bonn government was signed on May 26, exactly 2×1290 plus two days after the death of Hitler was announced on May 1, 1945. (As Mr. J. B. Nicklin has pointed out, treaties are often signed on the third day made perfect of a time-period.) Immediately East Germany

By William O. Lay, Jr.

opened its threatened campaign of reprisals. Following an extraordinary cabinet session, the East German government set up a shoot-to-kill security zone along the frontier.

The desolation augury marking May 26 is repeated by the solar 1290 measure separating it from October 25, 1948 when Russia vetoed the UN compromise proposals for ending the Berlin blockade (upper half of Chart I). In addition, May 26 was 2520 days lunar after August 8, 1945 when Russia entered the Far Eastern war. And a lunar period of 420 days extends from May 26 to July 14, 1953, which will be 2520 days after the August 1946 Yugoslav crisis.

Western statesmen on May 27 signed a series of treaties and protocols linking the full power of the North Atlantic alliance with a European army, including West Germany. Meanwhile, against a backdrop of new Communist retaliatory moves in Germany, the Western Big Three warned that they would regard aggression against Berlin as a threat to their own security. These developments came 286 days lunar before March 5, 1953 (top of Chart I).

French Communists staged violent demonstrations in Paris when General Matthew B. Ridgway arrived to take over command of SHAPE from General Eisenhower. Behind these riots, the French government charged, were plans for a Red revolution. On May 31 Communist offices throughout France were raided by police flying squads who seized large quantities of documents and riot weapons. The date was 1290 days lunar after December 7, 1948 when Chinese Communists trapped the Nationalist garrison of Suchow (bottom of Chart I). May 31, 1952 was also 1335 days solar before February 14, 1956. The latter date will fall 666 days before December 11, 1957 which closes a forty-year generation after the British entered Jerusalem in 1917.

Germany's most militaristic display since the Hitler era resulted when Communist East Germany paraded its armed forces on June 1. Contin-

These events, symptomatic of Communist desolation, came 1290 days solar after the Chinese Reds captured Mukden on October 31, 1948 (top of Chart II). In addition, June 1 was a lunar fruition period of 1040 days

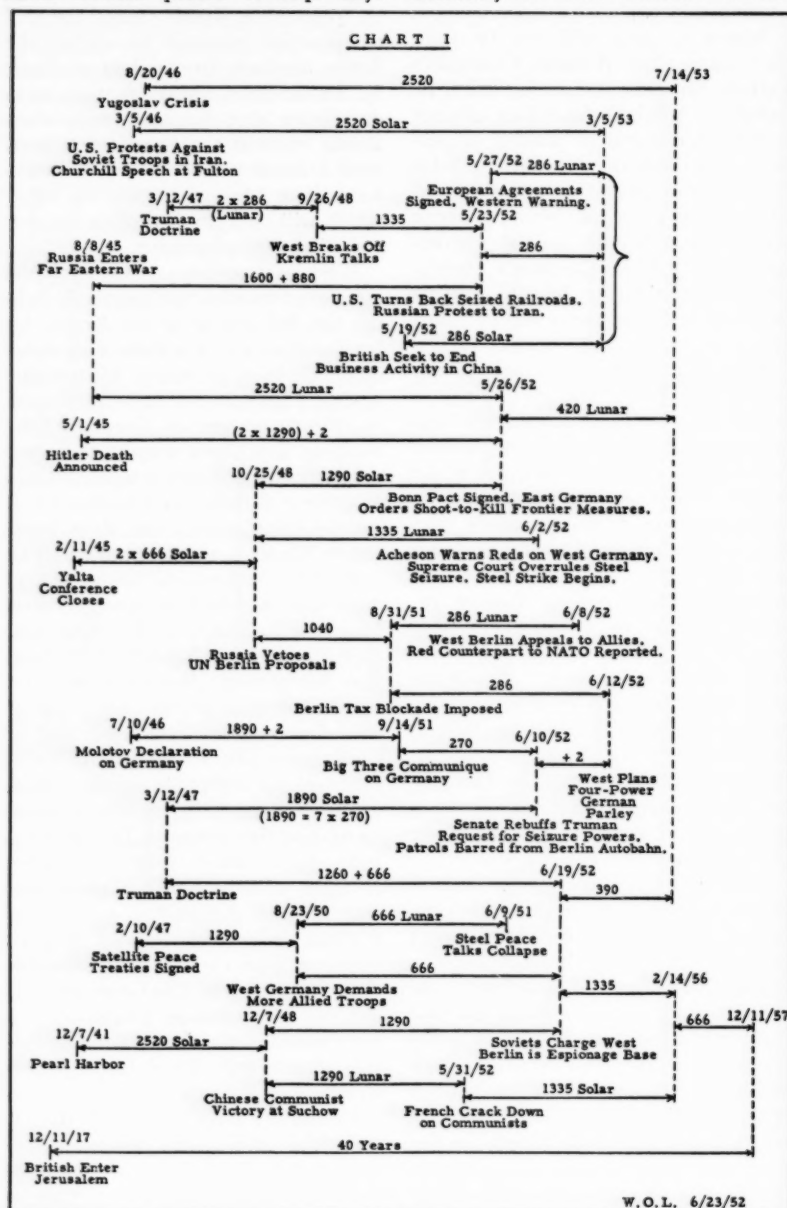
The United States reacted to the tension stoked by East German Reds with another example of its "meet deeds with words" policy. On June 2 Secretary of State Acheson warned

The June 2 terminal also brought the 6-to-3 decision of the Supreme Court ruling that President Truman's seizure of the steel industry was unconstitutional. This historic verdict, delimiting the authority of the president, helped in some measure to re-establish the traditional balance of power among the three branches of the American government.

West Berlin on June 8 appealed to the Western Allies for assistance in preserving its freedom. The move reflected mounting anxiety as Russian terrorist activities intensified in the border zone while Communist restrictions strangled the city's economy. The date was 286 days lunar after August 31, 1951 when the Soviet tax blockade warned of further trials for harassed Berlin (center of Chart I). Note that the 1951 date fell a fruition period of 1040 days after the October 1948 Soviet veto of Berlin blockade compromise proposals.

Efforts of industry and union negotiators to end the steel dispute collapsed on June 9. The deadlock was not over wages but the demand of the labor leaders for a union shop under which all workers would be compelled to join the union. The date was 666 days lunar after August 23, 1950 when West Germany demanded more Allied troops as a bulwark against the threat of Communist aggression. The 666 measure, symbol of man's world-system in opposition to that of God, appropriately marks the June 9 event quickening the economic disintegration which is progressively sapping the ability of the United States to meet its global commitments.

On June 10 President Truman ap-



peared before an extraordinary joint session of Congress and requested authority to seize the steel industry. The Truman plea was swiftly and stinging rebuffed as the Senate first voted down all proposals for extending seizure authority and then ordered him to use the Taft-Hartley act to settle the steel wage dispute.

In Germany the Russians delivered an arrogant note officially barring British and American military patrols from the highway linking Berlin with West Germany.

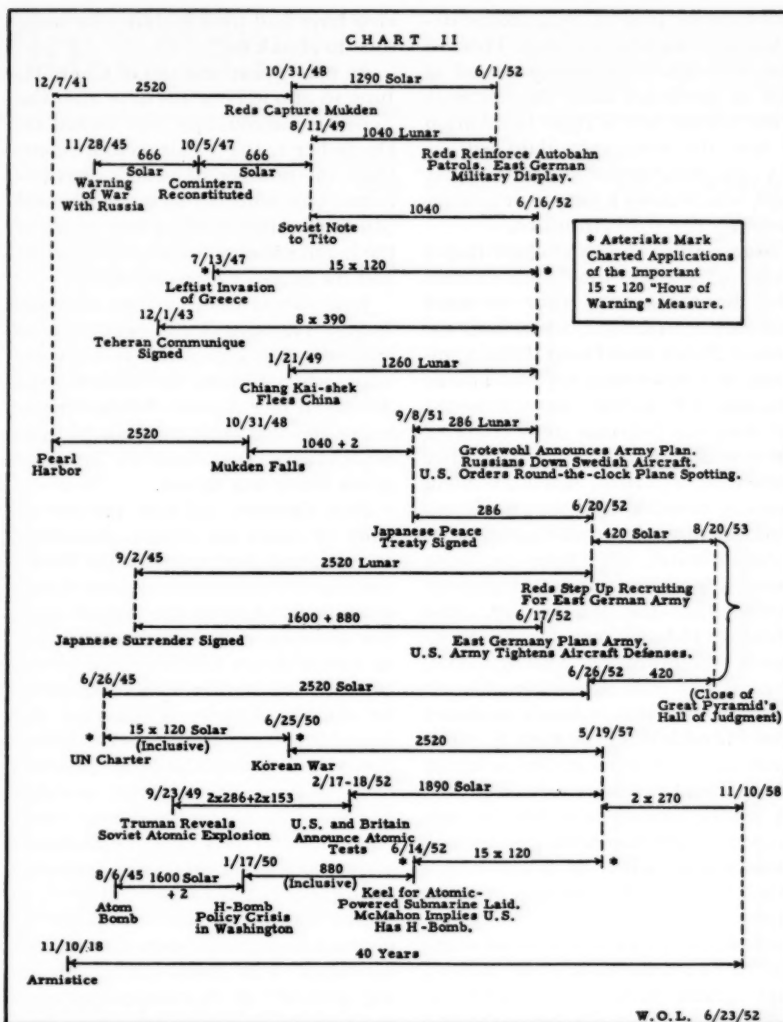
The significant chronological markings mapped on the lower center of Chart I show that these June 10 developments came 7 x 270 days solar (birth tribulation perfected) after March 12, 1947 when President Truman proclaimed his policy of containing Communism. In addition they fell 270 days after the September 14, 1951 Big Three communique on Germany. The 1951 date, in turn, was 7 x 270 days plus two after the July 10, 1946 statement of Soviet German policy issued by Foreign Minister Molotov.

London reports on June 12 revealed that the Western Powers were planning to invite Russia to a four-Power conference on Germany. The date was 286 days after the Berlin tax blockade was imposed on August 31, 1951 and also 270 plus two days after the September 14, 1951 Big Three communique on Germany (lower center of Chart I).

Western willingness to start another futile ride on the conference merry-go-round demonstrated anew the perilous inadequacy of their German policy. By integrating West Germany into the Atlantic alliance, the Big Three committed themselves to a status involving the indefinite partition of Germany. The Russians, on the other hand, were able to dangle before the Germans the lure of a united nation. Playing this card astutely, the Kremlin leaders are inviting the Germans to unite and rearm and then negotiate a settlement of their other interests and claims directly with Moscow. Concerning this touch-and-go German situation, Mr. Walter Lippmann wrote:

"Quite obviously the greatest political disaster that could happen to the Western World would be an alliance between United Germany and the Soviet Union. That is the ultimate objective which the Soviet offer proposes."

Two separate developments in the



field of atomic progress combined to make June 14 a momentous and fateful day in world history. In Groton, Connecticut the keel for the first atomic-powered submarine was laid in ceremonies headed by President Truman. On the same day Senator Brien McMahon, chairman of the Joint Congressional Atomic Energy Committee, implied during an address that the United States had solved the riddle of manufacturing the hydrogen bomb.

The time-measures marking June 14 provide a most illuminating example of how new chronological combinations constantly come to light. The number 15 symbolizes an hour, it being the twenty-fourth part of the 360-degree revolution which the earth makes each day. Fifteen is also one twenty-fourth of the larger prophetic "day" equivalent to a luni-solar year of 360 days — also referred to in the

Bible as a "time." The number fifteen multiplied by the 120 factor, which denotes warning, produces a time-measure which signifies "an hour of warning."

This 15 x 120 measure is found to have many interesting applications. The Korean war, the gravest challenge yet to confront the United Nations, broke out a solar period of 15 x 120 days after the UN charter was signed on June 26, 1945. It has since become abundantly plain that the Korean adventure opened a sequence of events designed to engulf the humanly-concocted UN in a flood of violence and tribulation. Another period of 15 x 120 days intervened between the surrender of Japan on August 14, 1945 and July 19, 1950 when President Truman requested broad powers to meet the emergency created by the Korean war.

Refer now to the bottom of Chart II and note that it is precisely 15 x 120

days from the June 14, 1952 atomic developments to May 19, 1957. This last date will close a 2520-day period of trial or probation after the outbreak of the Korean war in 1950. In addition to this, the May 1957 date will be 2 x 270 days before November 10, 1958, which closes a forty-year generation after the 1918 Armistice.

Note further from the chart that a period of 7 x 270 days solar extends back from May 19, 1957 to mark February 17-18, 1952, when both the United States and Great Britain announced forthcoming tests of atomic weapons. Of further interest is the fact that this February 1952 terminal fell 2 x 286 plus 2 x 153 days after September 23, 1949, when President Truman revealed that an atomic explosion had occurred in Russia.

As indicated, the June 14, 1952 atomic events also came 880 days inclusive after the January 17, 1950 crisis over H-bomb policy in the Washington administration. The 1950 date, in turn, was 1600 days solar plus two after the first atomic bomb exploded over Hiroshima on August 6, 1945. Study of the material at the bottom of Chart II will make plain the remarkably precise manner in which the various atomic developments link up and connect with other important terminals in the unfolding pattern of tribulation.

Yet another 15 x 120 "hour of warning" measure extends from the July 13, 1947 Leftist invasion of Greece to mark June 16, 1952. Portentous indeed were the events falling on the terminal date. In Leipzig, Premier Otto Grotewohl announced that Communist East Germany would soon start recruiting a national army "to save peace and to prevent the planned American attack." On the same day East Germany closed all her Baltic Sea ports to West Berlin shipping.

Elsewhere in the Baltic area two Soviet jet fighters shot down an unarmed Swedish Air Force flying boat. This incident demonstrated to the Swedish government that a policy of neutrality is no safeguard against Communist attack.

Finally it was on June 16 that the Defense Department in Washington ordered airplane-spotting stations in twenty-seven coastal and border states onto 24-hour duty beginning July 14. This round-the-clock watch was essential, the director of the Air Defense Command declared, "because the Sov-

viets have had the capability for some time to attack us."

As noted near the top of Chart II, June 16 also fell 8 x 390 days after the Teheran communique was signed on December 1, 1943. This measure combines the number of Israel's chastisement (390) with the factor of renewal (8). It therefore marks a new phase of the judgment-chastisement of America and the British Commonwealth.

June 16 was also 1040 days after the August 11, 1949 Soviet note to Tito and 1260 days lunar after January 21, 1949, when Chiang Kai-shek fled to the island of Formosa. A lunar measure of 286 days separates June 16 from September 8, 1951 when the Japanese peace treaty was signed.

East German political parties on June 17 called for prompt formation of a national Red army for the Soviet Zone of Germany, with 120,000 troops to be in the field by the end of 1952. On the same day Sweden authorized its air-sea forces to shoot back in the event of any further Soviet attacks on its aircraft. And in Washington the American Army disclosed that it had moved anti-aircraft batteries into defense position around some strategic targets. These developments came 1600 plus 880 days after the Japanese surrender was signed on September 2, 1945 (near center of Chart II).

The Soviet Union on June 19 charged that the Western Powers had converted West Berlin into a "breeding ground" of espionage. This was the first time such an accusation had been made on the diplomatic level. It was seen as groundwork in support of an ultimate claim that the Allies were no longer entitled to remain in Berlin.

June 19 fell 1260 plus 666 days after the Truman Doctrine was proclaimed on March 12, 1947 (near bottom of Chart I). It was also 1290 days after the December 7, 1948 Chinese Communist victory at Suchow and 666 days after August 23, 1950 when West Germany demanded more Allied troops as a protection against Red aggression. A period of 390 days separates June 19 from July 14, 1953, which will be 2520 days after the August 1946 Yugoslav crisis. And an interval of 1335 days extends from June 19 to February 14, 1956, which will be 666 days before December 11, 1957.

Reports from East Germany on June 20 revealed that the Communists had stepped up their recruiting cam-

paign for the Soviet Zone army. Youths were being discharged from their jobs and told to join the "people's police." Women were being recruited to take the places of young men in industry. This disclosure came 2520 days lunar after the Japanese surrender was signed on September 2, 1945 and 286 days after the Japanese peace treaty was signed on September 8, 1951 (center of Chart II). Both measures therefore link from events closing World War II to developments foreshadowing a renewal of strife. As indicated, June 20 was also 420 days solar before the Great Pyramid's Hall of Judgment ends on August 20, 1953.

The storm that is to shake America and the British Commonwealth to the roots of their civilization is now black upon the horizon. The threat posed by the vast Soviet military effort is gradually becoming more widely understood. It is vain to hope, as many Anglo-Saxon leaders still do, that the Russians will not choose to employ their readied weapons in an all-out attack upon the free world. The Bible declares otherwise.

Swiftly now the ominous outlook will darken into a pall of hopeless gloom. Even now the Western world lacks the power either to contain the aggressive thrusts of the Communist alliance or to retaliate effectively against its Russian heartland. And their position will deteriorate steadily as the rottenness of inflation and economic unrest continues to undermine their internal stability.

To find deliverance, the citizens of the Anglo-Saxon world must with one accord look upward. This is the great warning of the hour, the message which the Fountain of Wisdom — the Holy Bible — has for these troubled times. Even as it foretold this last world-wide tribulation, so it also foretold the manner in which latter-day Israel would be saved. There will be no escape until they declare:

"For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us." (Isa. 33: 22.)

The Lord of lords stands ready to lead His people out of the valley of peril and judgment. This can come about only when with chastened hearts the people are willing to abandon the paths of arrogant materialism and turn into the way of light and life. Let the prayer of those who love the Lord and His righteousness ever be that the awakening may come soon.

Morality vs. Price Ceilings

Ed. NOTE: This address by William J. McCormick, Past President of the National League of Wholesale Fresh Fruit and Vegetable Distributors, was delivered before the 48th annual convention of the United Fresh Fruit & Vegetable Association held at Cleveland, Ohio, on January 30, 1952, and is being reprinted in *DESTINY* because the facts presented have a pertinent bearing on deteriorating economic conditions in our nation. It is another warning that the present economy is moving on toward a debacle as foretold by the prophets of the Bible.

IT IS CUSTOMARY for a speaker to preface his address with a funny story or two. You will hear no funny stories from me. My thoughts and remarks do not coincide with mirth. Whether or not my remarks are the consensus of the members of this organization I know not. I do know that after I have finished my government will have the honest opinion and honest advice of one of its citizens.

Before addressing you I wish to quote a passage from the Sacred Book — the Bible. These words were uttered nearly 2,000 years ago by the Creator of heaven and earth and they are as true today as they were then. They are taken from St. Matthew, Chapter 10, the 26th verse. Christ is instructing His Disciples and He is telling them what to expect from their kings and rulers:

"Therefore do not be afraid of them. For there is nothing concealed that will not be disclosed, and nothing hidden that will not be made known. What I tell you in darkness, speak it in the light: and what you hear whispered, preach it on the housetops."

What I have heard whispered from my fellowmen I have put down in words and I shall preach it from the housetops. I have titled my address: "Morality vs. Price Ceilings."

This address is a violent objection to the iniquities of Price Ceilings on fruits and vegetables and those responsible for them, from the Congressmen who wrote the laws to the individuals who drew up the regulations. I have purposely couched my language in strong terms so that it may come to their attention. In America no laws or regulations should be advocated

that will put honest men out of business and put a premium on lawlessness and disorder. I claim Price Ceilings on our commodities will do both and I shall prove it.

I contend that Price Ceilings on our commodities increase, not decrease, inflation. Production only is the factor that deters inflation, and Price Ceilings stifle production and thereby create inflation. What astounds me most is the apathy, or lack of interest, of many in our industry in combating these regulations that daily are taking away our liberty, our money in taxes, and our morale. Have you gone soft? Are you willing to accept anything that is foisted upon you, knowing it is wrong — or are you ready to fight for the things you believe to be right? As for me, I shall fight relentlessly for what I believe is right . . . there is no compromise with right. If a person is right in principle, he remains right even if everyone else in the world is wrong.

I am addressing you as a stockholder in America, for I hold in my hand, endorsed by the Internal Revenue Department, and verified by its agents, my certificate of stock — my cancelled check in payment of my Income Tax. This gives me the added privilege of speaking out my mind as to the management of my country and to offer constructive criticism to those in authority.

The last time I had the pleasure of addressing this organization was in New York, during the 1949 Convention. At that time, I appealed to the potato farmers of the nation to vote out the Potato Price Supports which were then in operation. My plea was answered: The potato growers, of their own volition, and by their vote, freed themselves from the chains which bound them under Price Support, and they once again operated under a free economy . . . with amazing results.

Little did I realize that three years later I would stand before you to again castigate this same Administration for their fallacy and shortsightedness in inflicting potato ceilings on these same potato growers. We cannot forget the \$500 million expended by

By William J. McCormick

our government in dumping potatoes to try to raise the market so the potato farmers could exist; and now, one year later, after the abolishment of supports, these same farmers are being saddled with Price Ceilings to curtail their income. I ask you: How stupid can human beings act?

Don't these Washington magicians, with their sharp pencils and their dreamy minds, realize that this year the potato crop, in many parts of the country, is short, and it is imperative that the farmers receive higher prices for their reduced yields, else they will be unable to keep planting this very important staple food — potatoes? And the Government again, in a short period, will have to spend another half billion dollars to encourage the planting of potatoes. Government officials put Ceilings at parity, claiming the farmers are entitled to this. I ask the officials, what explanation do they offer when farmers receive less than parity?

Maybe I should hold my tongue and allow these dreamers to be chastised by their own folly. As sure as I stand here today, they will reap an abundant crop of criticism.

I should think the experience of the past would clearly show those in authority it is a physical impossibility, an economic fallacy, and a dangerous policy to interfere with the price structure of fruits and vegetables, which are either abundant or scarce, in line with the sun and the rain furnished by God Almighty, and not by economists seated in their heated offices on the banks of the Potomac. Ironically, these so-called public servants are being paid by and nourished with food from those same tax-paying farmers whom they are trying to cripple with their nefarious schemes.

Let us, for a moment, stop and analyze the sincerity of those in charge of writing these regulations. It was they who called our Fresh Fruit and Vegetable Industry's Advisory Committee, as well as the Potato Advisory Committee, to Washington for consultation, relative to Ceilings. It is my under-

standing that both these Committees strongly advised against Ceilings, but I'm afraid our public servants had become public masters, and our poor, disillusioned committee members trekked homeward with the knowledge that their time, ability and energy were wasted as the perfume of a rose on a desert.

No one detests inflation more than I, and I would be the first to fight its insidious growth, but I contend — and I can prove — that Price Ceilings on fruits and vegetables inflate and not deflate our economy. It increases inflation: first, by the planting of lighter crops that are under Price Ceilings; second, by the tie-in sales, at inflated prices, of abundant crops not under Price Ceilings; third, by out-and-out black markets.

Let me give you a concrete example. Last year on the Eastern Shore of Virginia, Maryland and Delaware, the potato market returned to many of my large growers there \$1.50 and less per cwt. sack. This was the prevalent FOB price for a good part of their shipping season. This price is borne out by Government Reports. These same farmers, who received this \$1.50 and less, lost not only their shirts and pants, but their morale as well. All winter long they have been trying to secure sufficient financing to buy their seed and fertilizer, in the hope that this summer, with a shorter crop, they might recoup some of their tremendous losses of last year. Now they find that their incentive, hopes and dreams — yes, the very existence of their families — is threatened by this price ceiling order issued from Washington. This low price situation last year was not confined to the Eastern Shore alone, but was prevalent in many parts of our country. You will tell me that these low prices are the best argument for Price Supports, and I'll remind you that the farmers voted out Price Supports one year ago . . . nor do they want Price Ceilings! What they do want is to be let alone.

Now, friends, put yourselves in the place of these farmers; would you grow potatoes, knowing before you planted them that you had two strikes against you with Price Ceilings? Of course you wouldn't.

Let's go one step further. Suppose price ceilings are placed on all vegetables . . . and they very well may be . . . won't the rest of the farmers of the nation do the same as the potato

farmers—curtail their perishable crops? Well, to my mind, if they have any sense, they will; and if they do — God help the bellies and the pocketbooks of the American people. Their stomachs will be empty from scarcity and their pocketbooks empty from paying black market prices for the scarcities. I know whereof I speak for I have talked with scores of farmers who are changing their potato acreages to nonperishable crops such as cotton and soya beans.

Now, gentlemen, haven't I proved my point — that Price Ceilings on fruits and vegetables inflate rather than deflate prices?

So much for our friends the farmers. Now let's look at ourselves — the shippers, commission merchants, receivers, jobbers and brokers. For us I make this prediction: If Price Ceilings are placed on all fruits and vegetables, thereby creating scarcities, we have the choice of remaining honest or going out of business, or of becoming wretched sinners, liars, cheaters, and black marketeers. Therefore, when the officials of our country put the operators of the third largest industry of our nation, doing an eight billion dollar business, in such a position by their regulations, then I say it is time for us to throw these fakers to the lions. We can do this by our speeches, our actions, and our writings, but most of all — we have a golden opportunity to do so on November 4th, and believe me, we shall not forget.

If the many lawyers, who are now members of Congress, are writing these laws and sanctioning these regulations, then it is time for this nation to send agriculturists to the halls of Congress, such as our own Karl King, of Pennsylvania, and Clifford McIntire, of Maine. What we need in Congress are more Harry Byrds and a few Fred Vahlsings.

However, this is not a political speech. I am here on this rostrum fighting for our very existence, because I know that Price Ceilings on fruits and vegetables mean the extinction of honest people in our industry. Even if these Price Ceiling regulations would deter inflation, which they won't, they will send men's souls to hell with their loopholes for dishonesty. Well do I remember May and June of 1943, when Price Ceilings were in effect and black markets were running rampant. My total income from my many shippers for those two months was exactly

\$30.00. Had this continued, how long do you suppose I could have supported a wife and three children?

For one hundred and fifty years this great nation of ours has progressed and grown like a sturdy oak spreading its protective branches, from Coast to Coast, over the lives of 160,000,000 people. We had our adversities, but we also had our good fortunes. We have weathered panics, floods, earthquakes, and seven wars — the Revolutionary War, the War of 1812, the Civil War, the Spanish-American, the Mexican and two world wars. Through all of these good and bad times we had our liberty, but in 1932 a new ideology emanated from Washington, to the effect that men could not work out their own destiny with freedom, but rather, Government would create rules and regulations for this purpose. Well, gentlemen, you know the result. In the last ten years our farmers have been bribed and corrupted — once with Price Supports, and twice with Price Ceilings . . . new rules entirely foreign to the principles practiced successfully by our citizens for over one hundred and fifty years. For the past ten years it has become the policy, for political purposes, to offer the farmers Price Supports, and the working man Price Ceilings on the things he buys, regardless of how much either one cost the people in taxes or in dishonesty. When politicians play politics with men's souls to secure votes, then they are following a dangerous course which will lead only to catastrophe. Are these unnecessary ceilings being promulgated at this time for publicity purposes to put another administration man in a Governor's chair, or a Senate seat? You know it has been done before.

Henry H. Heimann, Executive Vice-President of the National Association of Credit Men, organized in 1896, with branches in practically every city in the United States, writing in his January Bulletin to their 31,596 members, offers three resolutions to the businessmen of the nation, the first of which is — and I quote, "Business will abide by the law, but it will resist being kicked around and it will courageously fight any charges it feels are unjustified," and second, "It will assume a more courageous attitude and not acquiesce in being controlled and regulated when there seems to be no need of it. It's time to challenge these

(Continued to page 284)

The "God-Decreed End of History"

PERHAPS THE most significant of recent items of news is that the truce talks at Panmunjom have reached complete stalemate; and the real meaning of what has been going on for so long in connection with the negotiations between the leaders of the United Nations and those of the Red forces was emphasized by General Matthew Ridgway's farewell message, delivered just before he relinquished his post as Supreme Commander in Korea. On April 27 he is reported by a radio commentator in the United States to have said:

"The Red forces have well over three-quarters of a million troops, more than fifteen hundred planes, mostly jets. Their fast jets outnumber our fast jets by more than three to one. The Reds have materially increased their forces since the armistice talks have been going on. They have increased their strength in every way during the carefully planned delay. They now have a Siegfried line all the way across the peninsula, 170 miles long and fortified twenty miles deep."

General Ridgway's Warning

General Ridgway added that, despite the efforts of our biggest bombers, the enemy can move whole armies into and out of the line without casualties. Headquarters denies that there is any special significance to General Ridgway's release of this pessimistic report at this time, but to ears trained to detect anxiety in all forms of disguise, this sounds familiar, and the commentator continued:

"Ridgway reminds us today that the enemy was suffering desperate shortages of food and clothing and supplies in 1950 and 1951. Now they have accumulated adequate supplies and, in the words of today's reports, in some cases they have a surplus, and they have added Russian World War II rocket launchers and more Russian tanks and artillery and ordnance of all sizes. This is the report of a man who will do what he is told but he doesn't have to like it. And when the clock strikes twelve and this accumulated fire power gets dumped into the laps of a lot of American boys, at least Ridgway can say, 'I tried to warn you. I did anticipate their strength. I knew, but what could I do?'"

That last phrase is very significant, "I knew, but what could I do?" It

refers, of course, to the stultify in influence of those who are responsible for determining policies which military commanders are supposed to carry out without question even though they know them to be fundamentally wrong. But we suggest that this phrase may be given a wider application as applying to people generally, and particularly to people in the Christian world. We all know or, at least, are dimly aware of the present threat, but the pity of it is that we do not know, or a vast majority do not know, the reason for the present impasse or the only way out, and therefore they, too, ask: "What can we do?"

It is as true today as when God made the statement through the Prophet Hosea that "My people are destroyed for lack of knowledge." And this lack of knowledge applies to the most necessary and fundamental realization that the course of world history is not accidental; that behind all the tremendous happenings there is a Divine purpose, and that this Divine purpose must and will find its consummation in the development and administration of a world order "in which dwelleth righteousness," from which evil is banished, war eliminated, and in which peace and security are permanently established.

The Divine Purpose Advances

The only way to obtain an understanding of these things is by a very careful study of the Bible—God's Word written—in its entirety, and with the conviction that the Book means what it says, and says what it means. In the development of the Divine purpose, as portrayed in the Bible, we find the passage across the stage of human history of mighty empires. These, we know, have had their day and passed away as the prophets declared they would. We also discover the choice of a peculiar people, destined to serve in a well-defined capacity among the nations of the world, and we note how these people, after many long years of experience and of chastisement for rebellion against the Divine will, are eventually to be restored as the nucleus of the Kingdom of God functioning here on earth

By Rev. E. J. Springett

under the direct and personal sovereignty of Jesus Christ.

The complete fruition of this purpose so clearly stated is, as a matter of fact, the only hope we have at the present time. The return of Jesus Christ as King and Supreme Ruler will alone bring world peace and permanent security. No matter how much man may strive in his own way to accomplish these things, there will be no success until Jesus returns. Thank God, the certainty of this return is so clearly and definitely declared that it is the one anchor to which we can cling for safety and relief amidst the oncoming storm, and by which we can avoid being wrecked upon the rocks of world chaos.

Second Coming Metaphorical?

The pity of it is that there are so few people who realize the certainty and literal nature of the return of Jesus Christ as King; and they are hindered in this realization by the statements of religious leaders and teachers. For example, three correspondents have sent to us cuttings from a well-known West Coast newspaper headed, "Second Coming, Judgment Day, Not Literal Truth, Says Pastor."

One wonders why newspapers give such prominence to false statements, and why, apparently, they always play up any attempt to belittle and deny the facts of the Christian faith. One knows, of course, that for many years there has existed a definite plot to destroy the faith of the people. The plotters have in fact declared, "It is indispensable for us to undermine all faith . . . and to put in its place arithmetical calculations and material needs." These same people claim to be able to insist that the Press shall do exactly as they wish. At any rate, it is abundantly clear that true statements made publicly for the purpose of enlightening the people gain far less prominence than do those which are false and which must inevitably, if believed, destroy faith.

The particular article to which we

have referred reports the statement of a minister in a large Western city on Sunday, May 4, that "Biblical predictions of 'a Second Coming and a Judgment Day' should be taken as metaphorical expressions of the Christian view of history and not as literal truths." He is reported to have added: "The New Testament is most specific in announcing a God-decreed end of history."

In stating that Bible predictions of a Second Coming are to be taken metaphorically, this minister is, in reality, saying that they are not to be believed as true. And then he contradicts himself when he says that the New Testament is most specific in announcing a God-decreed end of history. This "God-decreed end of history," as he calls it, as foretold in the New Testament, proclaims that the end of the present dispensation and the closing of the age will be marked by the return of Jesus Christ to earth — this time in power and great glory. For example, we are reminded of the declaration of the Angel Gabriel to Mary when speaking of Jesus:

"The Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." (Luke 1: 32-33.)

Now we ask, Where can the Throne of David be found but on earth? Where is the House of Jacob, but here on earth? And, inasmuch as Jesus did not occupy the throne of His father David while He was here on earth the first time, if He is to occupy it at all — and He will, because God specifically says so — He must return to earth. Then, too, we have the declaration made at the time of Jesus' ascension into heaven:

"Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1: 11.)

Again, Peter the Apostle, preaching the first Christian sermon after Pentecost in Jerusalem, declared that, at the time of the restitution of all things, Jesus Christ shall return. The restitution of all things is, in fact, what this minister calls "the God-decreed end of history."

Judgment of Faithless Shepherds

It is such false teachings regarding the fundamental facts of the Christian

faith, the denial of the literal meaning of the Bible statements and the virtual denial of God's promises, that are responsible for the lack of faith and the consequent lack of understanding and hope so prevalent nowadays. The men in the pulpit who are responsible for such false teaching, and who are misleading the people committed to their charge, depriving them of the only source of comfort they have, will face a very stern Judge at the time of the Second Coming. They will surely be classed among those who are described in the words of the Prophet Ezekiel

(34: 2-31): "Woe be to the shepherds of Israel. . . . Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock. . . . And I will set up one shepherd over them, and he shall feed them . . . and he shall be their shepherd. And I the Lord will be their God, and my servant David a prince among them. . . . And I will make with them a covenant of peace. . . . And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God."

(Continued from page 282)

charlatans and it is business management that must show courage to stand against them."

Our new representative from Maine, Clifford G. McIntire, whose district includes the largest potato section in the United States, has this to say: "The effect of price ceilings will be very short-lived, and the cost of administering these ceilings, together with the turmoil they will create in normal marketing channels, are factors which, in the long run, will result in the cost of foodstuffs being more, rather than less."

The leaders of our nation are appalled at the number of youths leaving our farms for the cities. If they will but read my remarks, they will have

their answer. No intelligent farm youth, with moral character, will abide by the jerking around he has received at the hands of our government for the past ten years with Price Supports and Price Ceilings. Under these twin monstrosities it was impossible to lead a moral life and, after all, when the shades of night are falling and the grim reaper is at hand, then will morality be our best and only ally.

Look well, you men in high position, that your actions transgress not against the souls of men; for if, by your laws, rules and regulations, you cause millions of men to break the Commandments, then you will be held accountable one day to the One who wrote these Commandments.

THE IRON CURTAIN OVER AMERICA

By JOHN BEATY

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DESTINY

The Strangest Alias In History

MANY REASONS and motives have prompted men to assume other names. Circumstances have arisen which, for the sake of protection, have called for an alias. The hiding of a man's identity beneath an assumed name has enabled him to pass unnoticed where recognition would have involved peril. One of the most difficult tasks of police authorities is to strip a suspected person of any aliases under which he or she may have been living in order to disclose the individual's true identity. Men have mysteriously disappeared from their frequented environments by the simple device of changing their names. Memory is short and a person is soon forgotten, although he may be still living in very close proximity to his former surroundings. Thus, the use of an alias is an extremely effective means of obscuring identity.

A Whole Race Disappears

Only once in human history, with its multitudinous vagaries, has it been recorded that a whole race completely disappeared from sight, seeming to leave no trace behind it. So completely was its identity obliterated that, although still in existence and better known to the whole world than any of its contemporaries, the nations comprising it having a foremost place in history and envied by those striving for world dominion, it still passes unrecognized by the world generally as to its true identity. A commonwealth of nations and a great nation living under an alias! Truth is often stranger than fiction and it would need the pen of a genius and the imagination of some great writer to vividly depict and weave into story form this hiding of nations and the obscuring of their identity while they unobtrusively play the greatest role that has ever been the lot of any race in the unfolding drama of human relationships.

How comparatively few who read the best-known Book in the world have discovered in it this strange story. How comparatively few have realized that the Bible contains a story thread at all, much less that it is the story of the people created by Almighty God for world service, with a Divine pledge of

imperishability, destined at the end of its long journey to lead the nations of the world into the Kingdom of God on earth and to consummate the Divine purpose of blessing every family of the human race. The nations formed by that people are to become the focal center of world destiny upon which the eyes of the whole world look and to which they turn for guidance, help and deliverance — yet all the while their true identity is unrecognized. This is no mere fiction; it is actual truth and fact. With cynical smile, scoffing word or impatient, incredulous gesture, men dismiss as the fad of a fanatic or the warped idea of a crank the suggestion that, in spite of all their boasted sagacity, they have failed to identify the best-known nations in the world. But so it was intended. How perfectly the alias hides its secret! How completely the identity remains obscured!

The Reason for the Alias

Surely there must be a reason — an important reason — for this remarkable alias? Surely behind what it conceals there must be a Master Mind? It is that reason and that Master Mind which make the story live. How thrilling it must be to pass unnoticed while rubbing shoulders with one's fellows, listening to what they say about one, sharing with them things held in common, all the time wondering at their blindness in failing to see the obvious. And more so since a part of the story in the Bible offers a minute description of the people in question, a vivid word picture so clear in detail that, once attention is drawn to it, one wonders how it could ever have been missed.

It is like the hidden figure intertwined in some drawing which challenges us to find it. How we look and turn the drawing about from side to side, upside down and at every angle. But once it has been found, it stares out at us every time we look at it and we wonder how it could have been possible not to see it before. So it is with the national alias. The national instruments for world blessing march down their prescribed avenues of world history to do a work they could not have done were it universally known who they really are.

By Rev. Claud Coffin

The Missed Story of the Bible

Because the story of the Bible has been missed, the story of the alias has been overlooked as well. How hard it is to wean ourselves away from traditional beliefs and the confused vocabulary by which men endeavor to interpret the Scriptures. Accepted theology has obscured perfectly plain meanings and common sense has become confused by involved explanations and complicated exegeses. Why not call a spade a spade; why not believe that God means what He says and says what He means in intelligible language. God has planned it that His purposes shall be perfectly clear to all so that "the wayfaring men, though fools, shall not err therein" (Isa. 35: 8). When He uses a symbol, He so states. When He employs figurative language, it is obvious. When He speaks in terms of literal history or narrative, He means it to be taken as such. It is this confusing of vital issues which has caused the ordinary reader to miss the story of the Bible. He has been made afraid to take things literally and, when he has had the courage to do so, the Church has resented his action as an infringement of its prerogative to interpret.

A People Hidden for 2,520 Years

The strangest alias of history is written in terms of simple, everyday language. For over 2,520 years God has had a people in the world living under an alias. It is only now, in the days in which you and I live, that the identity of the people so hidden is due to be revealed. The specified time period of the alias is terminating. The time for the greatest discovery of history is at hand. Slowly but surely world events are lifting the veil and disclosing the origin and the identity of what has for so long been the greatest enigma of human happening.

Let us await God's time; it is not for us to run before history, however eager we may be to make the facts known. To allow our impatience to anticipate God is to betray an igno-

rance of the Divine purpose or a failure to trust Him to do in His own way and time what He has promised to do. It is not for us to play the role of the private detective, but rather to watch with deepening interest and wonderment how He is carrying through His design. We may often have wondered why our well-meant efforts in public and in private to explain the alias have met with, to us, an inexplicable countermove that has frustrated our efforts. Is it not the evident sign that we have been premature in our eagerness to hurry things? To force open a door so carefully kept closed before the opening time is to hinder rather than help.

"He that believeth shall not make haste." Yet it is the very thing we, in our earnestness, wish most of all to do. Why won't people listen? Why can't they see? Some have even wanted a national proclamation to be issued, identifying the Anglo-Saxon-Celtic peoples with Israel of old, or have deplored the fact that the Christian Church cannot be compelled to see the truth so as to make an official declaration concerning the true identity of present-day Israel.

Why all this haste? Can we not trust God to do in His own time what, after all, concerns Him far more vitally than it can ever concern us? Shall we try to

remember that not all have seen the hidden figure in the drawing — that they do not see what you or I may have discovered. May I urge you to bear with a word of exhortation? It is not our task to remove the national alias, however eager or earnest we may be to disclose the identity beneath it. Shall we try to understand that those closed doors, that opposition, that refusal or apparent unwillingness to listen, may be the very way, perhaps the only way, by which God is able to curb our impetuosity and so prevent our spoiling His plan?

This thing is too big, too world significant, too far-reaching to be rendered ineffective by well-meaning but mistaken human interference. World destiny is wrapped up in this alias. How lovingly God deals with us and our keen desire to help Him, but how often He must smile at our childlike lack of understanding while appreciating the motive that would persist in premature action. We want to move forward *now!* And He has waited patiently for 2,520 years for the very same thing!

Why the Alias Still Remains

What lies hidden beneath this alias? Why is it such a zealously-guarded secret? Sufficient information has already been revealed to let us know that the British Commonwealth of free nations and the great people of the United States of America are no ordinary nations among the peoples of the world; that they are there for world service, for the uplift of mankind, for the maintenance of law and order and the establishment of the basic principles of righteousness, justice and freedom in the earth. With no uncertain voice the Holy Scriptures declare that the alias — the change of name — was given to the House of Jacob, the descendants of Abraham, Isaac and Jacob. That was the Divinely-appointed line through which blessing was to reach all mankind, the people called in the New Testament "the Commonwealth of Israel."

Make no mistake here, for this alias has nothing to do with the Jew of history. The Bible most plainly records that neither Abraham, nor Isaac, nor Jacob were Jews. Never has it been necessary or desired to change the name of the Jew. Nothing has ever hidden the identity of the Jew.

On the other hand, you know the story of Jacob, that moment in his

career when he met God and wrestled with the Angel. It was the supreme crisis in his life and experience when his name was changed from Jacob to Israel. With a changed life and character he was to rule with God. The nations that came from him to play their great part in the world drama have to graduate in the same school. As he wrestled and prevailed, so must the Anglo-Saxon nations wrestle and prevail until their name, too, may be changed and the alias under which they have traveled down their predestined roads gives place to the name by which all shall know that they, too, rule with God for their blessing and for His glory.

Today we are passing through the time of national Jacob's trouble, which is leading us out into the time of renewal, readiness and worthiness to receive the new name, that of Israel. We are facing our Peniel in this welter of tribulation and tears in order that we, like Jacob, may learn to depend utterly upon God alone; that we, like Jacob, may realize that we dare not let God go until He blesses us. When that day dawns, God will be able to trust us with that name of which He is a part, Isra-EL (ruling with God).

The identity is all right; nothing changes that. That has never been in question. The main issue is, When shall we be able to have it made known that we have prevailed with God, taken our place on His side, forsaken our old evil ways, and have been changed and renewed? Then, and only then, will the world know "whose we are and whom we serve."

Must we cease, then, to proclaim our identity? Why should we? It is part of the Divine plan; part of the Bible story. We must continue to proclaim it so that those who have eyes to see and ears to hear may see and hear, although the majority remain in ignorance. But let us proclaim it in its right setting — proclaim the struggle that will bring the nation out of the night into the day as we pass over and out of the old life into the new, no more Jacob, but Israel. Then will the strangest alias of all history yield its long-guarded secret and the whole world will rejoice. Thereupon, triumphant voices will be raised in exaltation: "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. . . . And the Gentiles shall come to thy light, and kings to the brightness of thy rising" (Isa. 60: 1-3).

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By Rev. Claud Coffin

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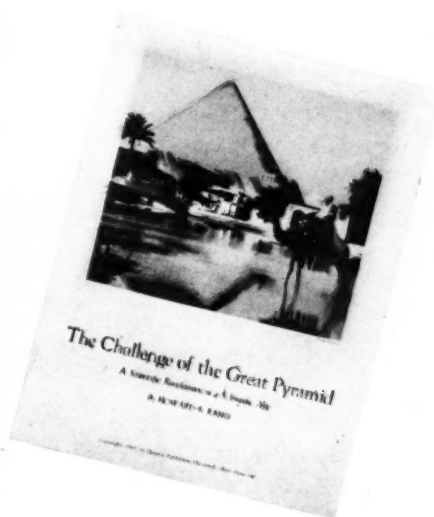
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